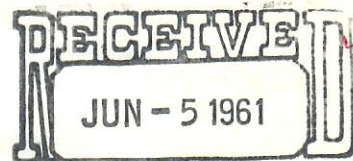




# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



OIL & GAS  
CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

### INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Stuarco Oil Company, Inc. Phone No. Main 3-0283  
Address 2117 First National Bank Building City Denver 2, State Colorado

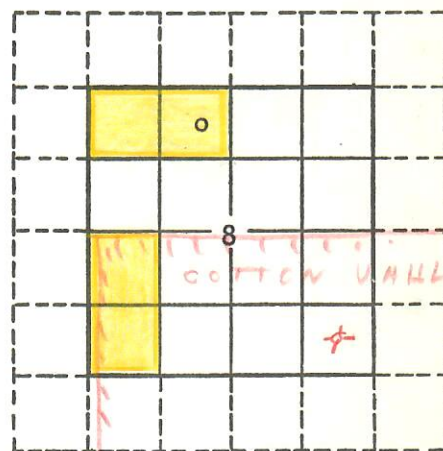
How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☐; Waiver ☒  
(Check one)

Lease Name Federal-Hoffman (Federal Lease No. BLM-A-011462)

Well No. 1

Field Name \_\_\_\_\_ Wildcat ☒

County Weld



Location C NE/4 NW/4 Section 8 Township 9N Range 56W Meridian 6  
(quarter quarter)  
660 feet from North Section line and 1980 feet from West Section Line  
N or S E or W

The well is located on: Patented land ☐ State land ☐ Federal land ☒

The well is located within a spaced area: Yes ☒ No ☐

Distance from proposed location to nearest property or lease line 660 feet.

Distance from proposed location to nearest drilling unit line \_\_\_\_\_ feet.

Objectives: "D" Depth 5600'; "J" Depth 5700'  
Formation Estimate Formation Estimate

Proposed length of surface casing 150 feet.

REMARKS:

Agent	<u>OK</u>
Bond	<u>OK</u>
Spot	<u>7/10/61 6/15/61</u>
600 ft.	<u>OK</u>
1200 ft.	
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date June 5, 1961

Director

Company Stuarco Oil Company, Inc. Date 6/1/61

Address 2117 1st Nat'l. Bank Bldg. Phone No. MA 3-0283  
Denver 2, Colo.

By Robert E. Chancellor Title District Manager  
Signature