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U.S. CONSERVATION COMMISSION STATE OF COLORADO

ate for Patented and Federal lands.
ate for State lands.

API

123 7012

5. LEASE DESIGNATION AND SERIAL NO.

COLO. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER Dry Hole		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Midwest Oil Corporation		8. FARM OR LEASE NAME Nicklas	
3. ADDRESS OF OPERATOR 1700 Broadway, Denver, Colorado 80202		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1967 FEL and 660 FSL At proposed prod. zone		10. FIELD AND POOL, OR WILDCAT Wildcat	
14. PERMIT NO. 67-350		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4420 GL 4430 KB	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 14, 9N-56W		12. COUNTY OR PARISH Weld	
13. STATE Colorado			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Greenhorn 5348

Bentonite 5526

"D" 5622

"J" 5714

TD 5744

Ran 5 jts 8-5/8", 32#, J-55 casing, cemented at 141' w/85 sax.

P&A 15 sax bottom of surface.

10 sax top of surface.

(See phone)
date: P & A - 8-25-67

DVR	
FJP	
HMM	<input checked="" type="checkbox"/>
JAM	
JJD	



18. I hereby certify that the foregoing is true and correct

SIGNED Courtney E CookTITLE District SuptDATE September 7, 1967

(This space for Federal or State office use)

APPROVED BY Dr RogersTITLE DirectorDATE SEP 11 1967

CONDITIONS OF APPROVAL, IF ANY.