

Locate
Well
CorrectlyFile in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

| | | | |
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| x | | | |



Field Wildcat Company Wyoming Oil & Gas Company
County Morgan Address 1529 South Forest - Denver, Colo.
Lease Hegarty
Well No. One Sec. 10 Twp. 2 N Rge. 58 W Meridian 6th P.M. State or Pat. Fee
Location 660 (N) of South Line and 660 (E) of West line of Sec. Elevation 4539
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Ashton B. Geren, Jr.Date March 20, 1956Title Geologist

The summary on this page is for the condition of the well as above date.

Commenced drilling March 3, 1956, 19 Finished drilling March 17, 1956, 19

OIL AND GAS SANDS OR ZONES

No. 1, from "D" Sand 5803 to 5818 No. 4, from _____ to _____
No. 2, from "J" Sand 5866 to 5970 No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|-------|--------------|------|--------------|--------------------|-------------|-------------------|
| 8 5/8 | 24 | N | 171 | 125 | 12 | |
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| | | | | | | |

AJJ

DVR

FJK

WRS

FILE

COMPLETION DATA

Total Depth 5973 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5973
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began Dry hole 19 Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

Plugged 3 / 17 / 56

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 3 / 17 / 19 56 Straight Hole Survey Yes Type Totco
Date _____ 19 _____ Other Types of Hole Survey _____ Type _____

Time Drilling Record Yes

Core Analysis Observed Depth 5791 to 5814 "D"
5840 to 5913 "J"

(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-----------|-----|--------|---------|
| | | | |
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| | | | |
| | | | |

(Continue on reverse side)

(Over)

[illegible]