

file (log form not required as orig. log complete) used



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAY 18 1956

(Indicate nature of data by checking below)

CONSERVATION COMMISSION

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

		10	

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Morgan County Wildcat Field

#1 (Well No.) Hegarty (Lease) SW (1/4 Sec.) 10 (Sec.) 2N (Twp.) 58W (Range) 6th P.M. (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.
 (S) (W)

The elevation above sea level is 4539 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Reopened old hole down to 2800 feet and run 15 sack cement plug. Top at 2770 feet. Run in 2 3/8 tubing and cemented with 25 sacks from 2770 feet up to 2600 feet and perforated as per attached copy of shooting. On swab test we recovered approximately 5 gallons of oil and 50 gallons of water. Not commercial pulled tubing at 2550 feet. The plug was run in at 175 feet the bottom of the surface and the top capped and abandoned.

AJJ	
DVR	
FJK	
WRS	<input checked="" type="checkbox"/>
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 18 1956
A. J. Persin
 Director

Date May 16, 1956
 Company Wyoming Oil & Gas Co.
 Address 1529 So. Forest, Denver 22
 By Lyle G. James
 Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

