



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 22 1956

OIL & GAS
 CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well xxx _____
 Report of work done on well since previous report _____

Locate Well Correctly

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| | | 10 | |
| | | | |
| x | | | |

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado Morgan Wildcat
 State County Field
 (Wyoming Oil & Gas)
One Hagerty SW SW 10 2 N 58 W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 Section Line. ~~(S)~~ ~~(W)~~

The elevation above sea level is 4539 DF Ft.
4530 GL

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Total Depth 5973. P & A.

Plugged from top to bottom with 10 # 110 Vis. Mud.
 10 sacks of cement set in bottom of 171 feet of surface pipe.
 Surface pipe cut off below plow depth and capped in order
 that farmer may use later for water well.

Date Plugged: March 17, 1956.

| | |
|------|--|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | |
| FILE | |

Approved: MAR 22 1956

Date March 20, 1956

A. J. Gersen
 Director

Company Wyoming Oil & Gas Co.
1529 South Forest
 Address Denver, Colorado

By A. B. Garner, Jr.
Lyle Garner
 Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.