

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



RECEIVED

5. LEASE DESIGNATION AND SERIAL NO.

C-14186-A 1981

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
COLORADO OIL & GAS CONS. COMM.

7. UNIT AGREEMENT NAME
Lipan Wash Unit

8. FARM OR LEASE NAME
Lipan Wash Unit

9. WELL NO.
#9-23-2-2

10. FIELD AND POOL, OR WILDCAT
Wildcat (unnamed field)

11. SEC. T., R., M., OR BLK.
AND SURVEY OR AREA
Sec. 23 T2N R2W
Ute P.M.

12. COUNTY OR PARISH
Mesa

13. STATE
Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Mitchell Energy Corporation

3. ADDRESS OF OPERATOR

1670 Broadway 3200 Amoco Building Denver, Colorado 80202

4. LOCATION OF WELL Report location by and in accordance with any State requirements.*

At surface 789 788.7' FSL & 835.9' FEL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approximately 5.6 miles northeast of Fruita, Colorado

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drilg. unit line, if any) 484'

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED TO THIS WELL

360

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A

19. PROPOSED DEPTH

2680'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4829' Ungraded Ground

22. APPROX. DATE WORK WILL START*

April 30, 1981

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8" New	24 #K-55 ST&C	300'	Circulate to Surface
7 7/8"	4 1/2" New	10.5 #k-55 ST&C	2680'	Approx. 300 SXS plus additives

The operator proposes to drill to a depth sufficient to test the Morrison for gas. If productive, 4 1/2" casing will be run and set at 2680'. In non-productive, the well will be plugged and abandoned in a manner consistent with Federal Regulation. Specific programs are outlined in the attached NTL-6.

EXHIBITS ATTACHED:

Ten point compliance program surface use and operating plan location and elevation plat
#1 Blowout Preventer Schematic
#2 Access Road Map "A"
#3 Access Road Map "B"
#4 Radius Map
#5 Production Facilities

#6 Drill Pad Layout
#7 Rig Layout
Water purchase agreement
Letter of agent

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	
RLS	
CSM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

B. W. Fisher

TITLE Area Production Manager

DATE 12/19/80

(This space for Federal or State office use)

PERMIT NO.

81 254

APPROVAL DATE

JUN 19 1981

APPROVED BY

W. Rogers

TITLE

DIRECTOR
O&G CONS. COMM.

DATE FEB 19 1981

CONDITIONS OF APPROVAL, IF ANY:

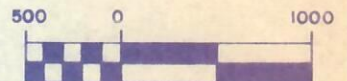
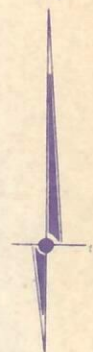
A.P.I. NUMBER
05 077 8349

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FEB - 9 1981

COLO. OIL & GAS CONS. COMM.

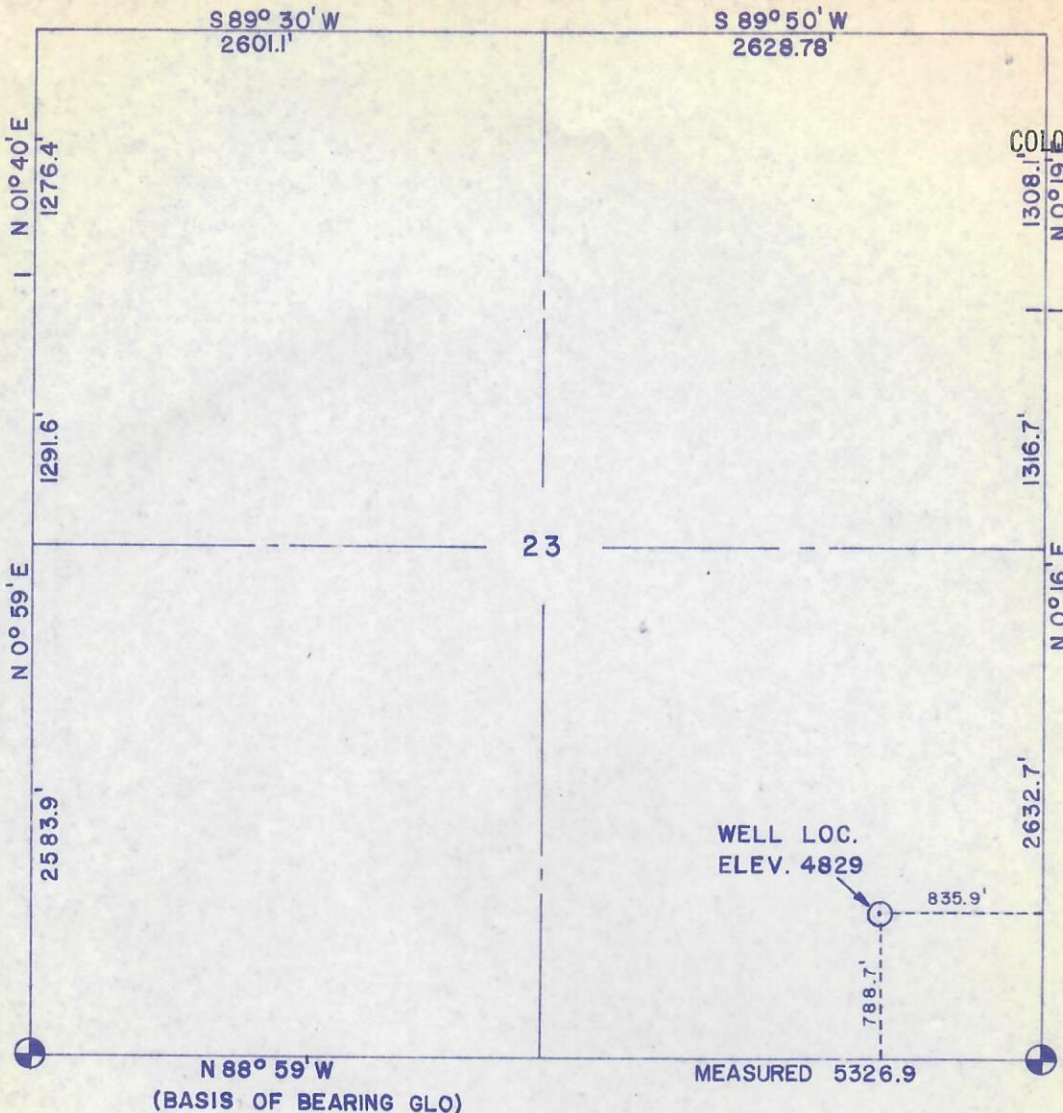
N



SCALE 1"=1000'

LEGEND

FD USGLO
BRASS CAP



WELL LOCATION

788.7 FT.N.S.L. - 835.9 FT.W.E.L.
SECTION 23, T. 2 N., R. 2 W., UTE P.M.
MESA COUNTY, COLO.



SURVEYOR'S CERTIFICATE

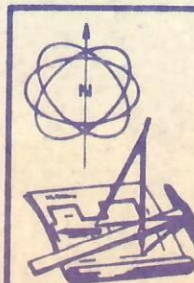
I, John R. Stock, a registered land surveyor in the State of Colorado, do hereby certify that this survey was made under my direct supervision and that this plat represents said survey.

John R. Stock
JOHN R. STOCK

LS 12930

NOTICE

According to Colorado law you must commence any legal action based upon any defect in this survey within six years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification.



ARMSTRONG ENGINEERS and ASSOCIATES, INC.
ENGINEERING • SURVEYING • SOILS AND CONCRETE TESTING
861 ROOD AVENUE - GRAND JUNCTION, COLORADO 81501 - (303) 245-3861

SCALE 1"=1000'

DATE 11/10/80

DRAWN BY PAP

CHECKED BY JRS

DATE OF SURVEY 11/6/80

MITCHELL ENERGY

LIPAN WASH UNIT 9-23-2-2

SHEET 1 of 4

JOB NUMBER
803097