

STATE OF COLORADO **JUL 28 1981**
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES GAS CONS. COMM.



00603422

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. C-14186-A	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
2. NAME OF OPERATOR Mitchell Energy Corporation		7. UNIT AGREEMENT NAME Lipan Wash Unit	
3. ADDRESS OF OPERATOR 3200 Amoco Building, 1670 Broadway, Denver, CO 80202		8. FARM OR LEASE NAME N/A	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 788.7' FSL & 835.9' FEL At proposed prod. zone same SESE		9. WELL NO. 9-23-2-2	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE Approximately 5.6 miles northeast of Fruita, Colorado		10. FIELD AND POOL, OR WILDCAT Wildcat	
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 484'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 23-T2N-R2W	
16. NO. OF ACRES IN LEASE* 320		12. COUNTY Mesa	
17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 360		13. STATE Colorado	
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A		20. ROTARY OR CABLE TOOLS Rotary	
19. PROPOSED DEPTH 2680'		21. APPROX. DATE WORK WILL START 8/20/81	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4829' Ungraded Ground		22. APPROX. DATE WORK WILL START 8/20/81	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8" New	24# K-55 ST&C	300'	Circulate to surface
7-7/8"	4-1/2" New	10.5# K-55 ST&C	2680'	Approx. 300 sx plus additives

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

Previously approved under A.P.I. number 05 077 8349

24. SIGNED B.W. Fischer TITLE Area Production Manager DATE 7/24/81

(This space for Federal or State Office use)

PERMIT NO. **811292** APPROVAL DATE _____ EXPIRATION DATE NOV 26 1981

APPROVED BY [Signature] TITLE DIRECTOR O & G Cons. Comm DATE JUL 29 1981

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05-077-8349

See Instructions On Reverse Side

RECEIVED

JUL 28 1981

July 27, 1981

COLO. OIL & GAS CONSV. COMM.

STATE OF COLORADO
COLORADO OIL & GAS CONSERVATION COMMISSION
State Centennial Building - Room 721
1313 Sherman Street
Denver, Colorado 80203

Re: Lipan Wash Unit
#9-23-2-2
Sec. 23-T2N-R2W
Mesa County, Colorado

SE SE

Gentlemen:



Please find enclosed an "Application for Permit to Drill, Deepen, or Plug Back" for the above-referenced well and our check in the amount of \$75.00 as a filing fee.

This permit was previously approved under the A.P.I. # 05 077 8349, but since we did not drill within the 120 day time frame, we have re-submitted per Colorado State laws.

If you have any questions, or if we can be of further assistance, please feel free to contact me. Thank you for your assistance.

Sincerely,

MITCHELL ENERGY CORPORATION

Joanie Seay

Joanie Seay
Drilling Technician

/jms
Encls.

*New Permit
81-1292*