

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

NOV 23 1966

66 479



COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

Washington

Colorado

17. NO. OF ACRES ASSIGNED TO THIS WELL

40 acres

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START

11/25/66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Toltek Drlg. Co. & Tri-G Oil Co.

3. ADDRESS OF OPERATOR

340 Denver Club Building, Denver, Colorado, 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

NW SE, Sec. 6, T. 3S - R 56W.

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

7 miles NW of Last Chance

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5400'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8 5/8"	24#	100'	80 sacks

*Wanted*

CK 4687	
Sec 6	
DVR	
WRS	
MEM	
JAM	
FJP	
JJD	<i>Photo 11/23/66</i>
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED R.P. Ford TITLE Vice-President DATE 11/22/66

(This space for Federal or State office use)

PERMIT NO. 66 479 APPROVAL DATE \_\_\_\_\_

APPROVED BY Mc Rogers TITLE Director DATE NOV 23 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side