

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

NOV 23 1966

66 479



COLO. OIL & GAS CON. COMM.

5. LEASE DESIGNATION AND SERIAL NO.
COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

NEW

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

NW SE, Sec. 6, T. 3S - R 56W

12. COUNTY OR PARISH

Washington

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☐

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Toltek Drlg. Co. & Tri-G Oil Co.

3. ADDRESS OF OPERATOR

340 Denver Club Building, Denver, Colorado, 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

NW SE, Sec. 6, T. 3S - R 56W.

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

7 miles NW of Last Chance

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40 acres

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5400'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

11/25/66

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8 5/8"	24#	100'	80 sacks

Wanted
CR 4687
See att.
DVR
WRS
MAM
JAM
FJP
JJD
FILE
11/23/66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

R. D. Ford

TITLE

Vice-President

DATE

11/22/66

(This space for Federal or State office use)

PERMIT NO.

66 479

APPROVAL DATE

APPROVED BY

McRogers

TITLE

Director

DATE

NOV 23 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side