

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403368920

Date Received:

04/10/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Romana Cowden

720-951-5895

COGCC.inspections@caerusoilandgas.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204776

Inspection Date: 03/21/2023

FIR Submit Date: 03/23/2023

FIR Status: _____

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324199

Location Name: CHEVRON-66S96W Number: 8SENE County: _____

Qtrqr: SENE Sec: 8 Twp: 6S Range: 96W Meridian: 6

Latitude: 39.541030 Longitude: -108.123610

FACILITY - API Number: 05-045-00 Facility ID: 324199

Facility Name: CHEVRON-66S96W Number: 8SENE

Qtrqr: SENE Sec: 8 Twp: 6S Range: 96W Meridian: 6

Latitude: 39.541030 Longitude: -108.123610

CORRECTIVE ACTIONS:

1 CA# 168465

Corrective Action: Comply with Rule 1002.f: Install or repair required BMPs, including tracking BMPs on the Location and access road.

Date: 03/11/2023

Response: CA COMPLETED

Date of Completion: 04/03/2023

Operator Comment: Location was graded, and gravel was re-distributed. We have tracking control BMPS in place right before accessing paved County Road 215. These tracking controls support all pads in the Garden Gulch area, and are regularly maintained. See attached photo and map of tracking control BMPS.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed:

Title: EHS

Date: 4/10/2023 10:28:26 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
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| | |
|-----------|----------------------|
| 403368921 | Map of Tracking BMPs |
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| 403368922 | Photo of Regrading |
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Total Attach: 2 Files