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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES



RECEIVED  
FEB 16 1984

COLO. OIL & GAS CONS. COMM.

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK  
DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Murfin Drilling Company  
PHONE NO. 316 - 267-3241

3. ADDRESS OF OPERATOR  
250 N. Water Suite 300 Wichita, Kansas 67202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface 1000' FEL & 1980' fSL  
At proposed prod. zone same  
*NE SE*

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
KCGA

9. WELL NO.  
#1-29

10. FIELD AND POOL, OR WILDCAT  
~~Wildcat~~ *Matlhard*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 29-19S-45W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
6 miles South of Brandon, Colorado

12. COUNTY  
Kiowa   
13. STATE  
Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. line, if any) 660'

16. NO. OF ACRES IN LEASE\*  
160

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
none

19. PROPOSED DEPTH  
5060' Osage

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
GR 3933' KB 3944'  
*Mississippian MSSP*

22. APPROX. DATE WORK WILL START  
2 - 15 - 84 *did not happen*

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	350'	220 sx
7 7/8"	5 1/2"	15 1/2#		

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
If NO, surface bond must be on file.

\* DESCRIBE LEASE

SE/4 of Sec. 29-19S-45W

OPER. NO. 61650  
DRLR. NO. \_\_\_\_\_  
FIELD NO. 52430  
LEASE NO. \_\_\_\_\_  
FORM CD. MSSP

24. SIGNED Scott Robinson TITLE Geologist DATE 2-14-84  
Scott Robinson

(This space for Federal or State Office use)  
PERMIT NO. 84157 APPROVAL DATE FEB 17 1984 EXPIRATION DATE JUN 15 '84

APPROVED BY William Smith TITLE DIRECTOR DATE FEB 17 1984  
CONDITIONS OF APPROVAL, IF ANY:



00554724 reverse Side

A.P.I. NUMBER  
05 061 6391