



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Report of setting production casing _____ **XX**

Following is a ~~(notice of intention to do work)~~ Sept. 26 19 52
 (report of work done) (On land)
 (patented) described as follows:

Colorado Logan Mt Hope
 State County Field

14 C. F. Green A 25 NE 1/4 9N 54W 6PM
 (Well No.) (Lease) (Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)

The well is located 1687.5 ft. ~~(N)~~ of North Line and 1014 ft. (E) of _____
 (S) _____
West Line NE 1/4 Sec. 25 (W)

The elevation above sea level is 4202 sur
4215 ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

On Sept. 14, 1952, 5-1/2" OD 14 & 15.5# casing was run and
 cemented at a depth of 5050' with 250 sacks reg. cement with 2% gel. The
 hole was drilled to a total depth of 5056'. A description of the casing run
 is as follows: 83jts, 2667', 5-1/2" OD 15.5# J-55 and 78 jts, 2380' 5-1/2"
 OD 14# J-55 casing. Centrizers were placed at 5048', 5006', 4940', and
 4906'. Scratchers from 5048 to 5006' and from 4940 to 4906'. The cement
 was allowed to set 48 hours after drilling out cement the casing was
 tested with 500 psi for 30 minutes finding no leaks. Work was continued.

Approved: OCT 6 1952
[Signature]
 Director

Company The Texas Company
 Address Box 1346 Casper, Wyoming
 By [Signature]
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.