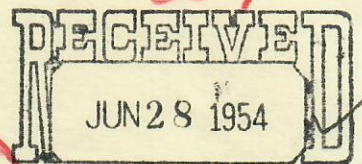




00238342

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLSOIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) XX  
Notice of intention to change plans \_\_\_\_\_  
Notice of date for test of water shut-off \_\_\_\_\_  
Report on result of test of water shut-off \_\_\_\_\_  
Notice of intention to re-drill or repair well \_\_\_\_\_  
Notice of intention to clean out well \_\_\_\_\_  
Statement of shooting \_\_\_\_\_  
Statement of perforating \_\_\_\_\_  
Notice to pull or otherwise alter casing \_\_\_\_\_  
Notice of intention to abandon well \_\_\_\_\_  
Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

9-N		6	
		X	

Notice to do work ☒  
Report of work done ☐

Land: Fee and Patented ☒  
State ☐

52-W  
Lease No. \_\_\_\_\_

Colorado  
State

Logan  
County

West Padroni  
Field

1 W. E. Dickinson, Jr. NE SW 6 9-N 52-W  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. (N) of Section Line and 330 Ft. (E) of  
East Section Line., NE/4 SW/4 of Sec. 6  
187 (W)

The elevation above sea level is \_\_\_\_\_ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

The above captioned location has been selected to test the Dakota sand to a depth of  
approximately 5400 feet.

We will run and cement 8-5/8"OD surface casing at approximately 125 feet (cemented  
top to bottom); we will run and cement 5-1/2"OD new casing as the oil string.

We will drill this well with rotary tools.

Approved: JUN 28 1954

A. J. Persson  
Director

Date June 24, 1954

Company Sinclair Oil & Gas Company  
P O Box 1809 % K. E. Thornton  
Address Casper, Wyoming

By K. E. Thornton

Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.