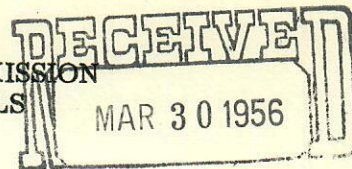


COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_  
Report of Drill Stem Test XX

Lo  00789991

	27		

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State

Lease No. C-2523-C

Colorado  
State

Sedgwick  
County

Red Lion Project  
Field

1 A. R. Menter NW 27 12N 47W 6th P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (~~N~~) of Section Line and 1986 Ft. (E) of  
 Section Line. (S) (~~W~~)

The elevation above sea level is 3861' KB  
3851' GrdFt.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

The above described well was drilled to a total depth of 3914'  
 on 3-6-56. On 3-7-56 a drill stem test was run as described below.

DST #1 - Packer set at 3711' to 3717'  
 Tool open 2 hours, shut in 30 minutes  
 Tool opened with weak blow. No gas to  
 surface. Blow died in 1 hr. and 55 min.  
 Recovered 660' of fluid: - 600' salt water,  
 60' of muddy water.  
 IFP - 37 psi  
 FP - 297 psi  
 SIP - 808 psi 30 min.

Approved: MAR 30 1956

A. J. Gossin  
Director

Date March 23, 1956

Company The Texas Company

Address Box 1346, Casper, Wyo.

By L. W. Land

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

*WRP*