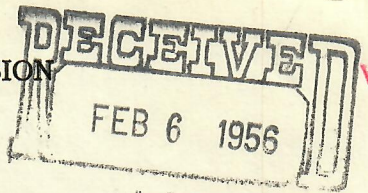


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)



CONSERVATION

Locate Well Correctly

Notice of intention to drill (attach plat) ☒
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

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Notice to do work ☐
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado _____ Washington _____
 State County

Last Chance _____
 Field

C #1 _____ Kejr _____ East half S.E. Quarter _____ Sec 26, 3 S, 56 W _____ 6th _____
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of _____ of _____
 (S) (W) *Wentz Road*
 Section Line.

The elevation above sea level is 4800 Ft. Estimated

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

It is planned to drill an oil and gas test well with rotary tools deep enough to thoroughly test both the "D" and "J" sand formations with a total depth at approximately 5000 ft. Approximately 120 feet of 8 5/8 inch surface casing cemented with 100 sacks of cement will be set. Should production be encountered 5 1/2" casing will be set through the producing formation and cemented at that point. Top of the "D" sand is expected at approximately 4930' and the top of the "J" sand at 4980.

| | |
|-----|---|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HIM | |
| AM | |
| | ✓ |

Approved: FEB 6 1956

Date February 4, 1956

Company J.W. Braden Oil & N. C. R. A.

P.O. Box 968

Address Sterling Colo.

By *Louis E. Patnick*

Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.