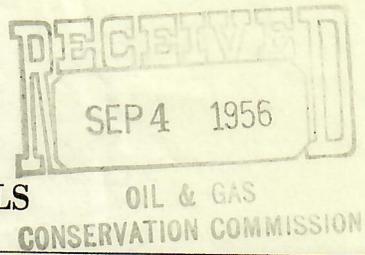




OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME Union Pacific Railroad WELL NO. 13

FIELD Black Hollow WILDCAT No COUNTY Weld

LOCATION NW NW Section 31 Township 8N Range 66W Meridian 6th P.M.

650 feet from N Section Line and 660 feet from W Section Line
N or S E or W

(DETAILS OF WORK)

Spudded - 4PM, August 16, 1956

Conductor Pipe - Ran 32' of 18" culvert and set at 36.5' from ground level and cemented with 7 yards redi-mix cement.

Surface Pipe: Ran 10 joints 9 5/8" OD casing and set at 317' with 225 sax common cement. Used BJ two plug process. Had good circulation throughout with approximately 25 sax returns.

Present Total Depth - 8115' Drilling.

AJJ	
DVR	
FJK	
WRS	
HMM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: SEP 4 1956 Company The California Company Date 8/31/56

Date _____ Address Box 1769, Casper, Wyoming Phone No. 2-5303

Director A. J. Garrison By [Signature] Title Area Supt

(Signature)