

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



RECEIVED
MAY 10 1976

COLORADO OIL & GAS

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK
 DRILL DEEPEN REENTER

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER
 SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Kenneth Luff, Inc. PHONE NO. _____

3. ADDRESS OF OPERATOR
 1730 Colorado State Bank Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface _____
 At proposed prod. zone **660' FEL, 660' FSL Section 19**
C S E S E

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE _____

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE* **520 acres**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **3960'**

19. PROPOSED DEPTH **5260**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **4255' Gr, 4265' KB.**

22. APPROX. DATE WORK WILL START **5/30/76**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME **Kasper**

9. WELL NO. **#1-19**

10. FIELD AND POOL, OR WILDCAT **Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 19, T8N, R54W**

12. COUNTY **Logan**

13. STATE **Colorado**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	125'	100 sx
7 7/8"	5 1/2"	14# - 15.5#	5260'	150 sx

Blanket

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD <i>Plattner</i>	<input checked="" type="checkbox"/>
GCH	<input type="checkbox"/>
CGM	<input type="checkbox"/>

* DESCRIBE LEASE **S/2, S/2 NE/4, S/2 NW/4, NW/4 NW/4 Section 19**

All shows of oil or gas in "D" and "J" Sands will be tested

ck. 17593

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *W. Whiteley* TITLE Geologist DATE 5/7/76

(This space for Federal or State Office use)

PERMIT NO. **76 362** APPROVAL DATE _____

APPROVED BY *McRogers* TITLE DIRECTOR DATE MAY 11 1976
 O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
05 075 8600

See Instructions On Reverse Side

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