

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

07/19/2017

Submitted Date:

07/21/2017

Document Number:

674901809**FIELD INSPECTION FORM**Loc ID 333536 Inspector Name: Hughes, Jim On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 10000Name of Operator: BP AMERICA PRODUCTION COMPANYAddress: 380 AIRPORT RDCity: DURANGO State: CO Zip: 81303**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**11 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**Contact Information:**

Contact Name	Phone	Email	Comment
Fischer, Alex		alex.fischer@state.co.us	
Inspections, All		SanJuanCOGCC@bp.com	<a href="#">SW Inspection Reports</a>
Beebe, Sabre	970-375-7530	Sabre.Beebe@bp.com	<a href="#">SW Inspection Reports</a>

**Inspected Facilities:**

Facility ID	Type	Status	Status Date	Well Class	API Num	Facility Name	Insp Status
215380	WELL	PR	05/17/2016	GW	067-06985	KLUSMAN RANCHES 1	EI

**General Comment:**

On July 19, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Klusman Ranches #1. For the most recent field inspection report of this facility, please refer to document #685301974.

### Location

<b>Lease Road:</b>			
Type	Access		
comment:			
Corrective Action	L	Date:	

Overall Good: ☒

<b>Signs/Marker:</b>			
Type	WELLHEAD		
Comment:	Location sign near entrance. Old sign remains on location.		
Corrective Action:		Date:	

Emergency Contact Number:		
Comment:		
Corrective Action:		Date: _____

<b>Good Housekeeping:</b>			
Type			
Comment:			
Corrective Action:		Date:	

Overall Good: ☒

<b>Spills:</b>			
Type	Area	Volume	

In Containment: No

Comment: ☐ Multiple Spills and Releases?

<b>Fencing/:</b>			
Type	PUMP JACK		
Comment:	Guard fencing.		
Corrective Action:		Date:	
Type	OTHER		
Comment:	Stock panel fencing around valve can.		
Corrective Action:		Date:	
Type	LOCATION		
Comment:	Gates on both ends of location.		
Corrective Action:		Date:	

<b>Equipment:</b>			corrective date
Type: Ancillary equipment	# 1		
Comment:	Electrical supply equipment.		
Corrective Action:		Date:	
Type: Pump Jack	# 1		
Comment:	Electric.		

Corrective Action:		Date:	
Type: Bird Protectors	# 1		
Comment:			
Corrective Action:		Date:	
Type: Gas Meter Run	# 1		
Comment:			
Corrective Action:		Date:	
Type: Vertical Heated Separator	# 1		
Comment:			
Corrective Action:		Date:	
Type: Ancillary equipment	# 1		
Comment:	Telemetry		
Corrective Action:		Date:	

**Venting:**

Yes/No			
Comment:			
Corrective Action:		Date:	

**Flaring:**

Type		
Comment:		
Corrective Action:		Date:



**Reclamation - Storm Water - Pit****Storm Water:**

Loc Erosion BMPs	BMP Maintenance	Lease Road Erosion BMPs	Lease BMP Maintenance	Chemical BMPs	Chemical BMP Maintenance	Comment
Compaction	Pass	Compaction	Pass			
Gravel	Pass	Gravel	Pass			

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

Comment	User	Date
On July 19, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Klusman Ranches #1. For the most recent field inspection report of this facility, please refer to document #685301974.	hughesj	07/21/2017

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
401350524	INSPECTION SUBMITTED	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203689">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203689</a>
674901812	Marked flowlines.	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203686">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203686</a>
674901813	Marked flowlines near pump jack.	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203687">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203687</a>
674901814	Klusman Ranches #1 well head.	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203688">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4203688</a>