



410 17th Street, Suite 1400  
Denver, CO 80202  
(720) 440-6100 phone  
(720) 305-0804 fax

[Bonanzacrk.com](http://Bonanzacrk.com)

January 29, 2016

State Board of Land Commissioners  
Attn: Steve Freese  
1127 Sherman Street  
Denver, CO 80203

**Re: Request to plug the State #1 (API 05-123-05186)  
5N-62W-16: SENW**

Dear Mr. Freese,

Bonanza Creek Energy, Inc. (Bonanza) would like to request permission to use the surface location of the State #1 to plug said well.

Bonanza has located the previously plugged and abandoned State #1 well and intends to re-plug in accordance with the DJ Basin Horizontal Offset Policy, as set forth by the Colorado Oil and Gas Conservation Commission. The Well will be plugged in accordance with the lease rights granted by the State of Colorado. A 100' x 100' area surrounding the possible location of the Well will be designated as the disturbed area. Once the Well is located, a 150' x 150' Pad will be designated as the pad location for plugging operations.

Bonanza acknowledges additional stipulations associated with the State oil and gas lease OG 2143.12. Bonanza is fully aware of the additional stipulations included in the Exhibit A of the aforementioned lease and is conducting its operations in accordance with those stipulations. It is the intent of Bonanza to accommodate any timing or location issues that may affect its drilling operations.

Enclosed please find the Plugged & Abandoned Well Exhibit depicting the location of the State #1 well in Section 16, 5N-62W. Please let me know if you would like to set up a consult to view the location. Should you find the location satisfactory and approve the location and well to be plugged, please sign and return the attached acknowledgement. If you have any questions, please do not hesitate to call or email me.

Sincerely,  
Bonanza Creek Energy, Inc.

A handwritten signature in blue ink, appearing to read 'A. Newell'.

Alexander S. Newell, RPL  
Landman II, Rocky Mountain Region  
720-440-6182  
[chansen@bonanzacrk.com](mailto:chansen@bonanzacrk.com)

**I hereby acknowledge receipt of request for Bonanza to plug the State #1 well. I find the location to be satisfactory and approve of the well to be plugged.**

Steve Freese

By: A handwritten signature in blue ink, appearing to read 'Steve Freese'.

Date: 2/2/16



**PHOTO: VIEW OF AS-DRILLED LOCATION**

**CAMERA ANGLE: NORTHERLY**



**PHOTO: VIEW OF AS-DRILLED LOCATION**

**CAMERA ANGLE: EASTERLY**

**BONANZA CREEK ENERGY  
OPERATING COMPANY, LLC**

**STATE #1  
1975' FNL 1525' FWL  
SE 1/4 NW 1/4, SECTION 16, T5N, R62W, 6th P.M.  
WELD COUNTY, COLORADO**

TAKEN BY	DATE	REVISED BY	DATE
CHAD MEIERS	01-27-16		
DRAWN BY	DATE		
C.C.	01-28-16		

**LOCATION PHOTOS**

**PHOTO 1**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017





**PHOTO: VIEW OF AS-DRILLED LOCATION**

**CAMERA ANGLE: SOUTHERLY**



**PHOTO: VIEW OF AS-DRILLED LOCATION**

**CAMERA ANGLE: WESTERLY**

**BONANZA CREEK ENERGY  
OPERATING COMPANY, LLC**

STATE #1  
1975' FNL 1525' FWL  
SE 1/4 NW 1/4, SECTION 16, T5N, R62W, 6th P.M.  
WELD COUNTY, COLORADO

TAKEN BY	DATE	REVISED BY	DATE
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**LOCATION PHOTOS**

**PHOTO 2**



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

Well Name STATE #1	Footages 1975 FNL 1525 FWL	Surface Location						Range	Qtr./Qtr. SE/NW	DATE COMPLETED 1/27/2016	PDOP 1.3	OPERATOR CHAD MEERS
		Lat: (NAD 27) 40°24'05.76" (40 40'1600)	Long: (NAD 27) 104°19'54.40" (104 33'1778)	Lat: (NAD 83) 40°24'05.69" (40 40'1581)	Long: (NAD 83) 104°19'56.23" (104 33'2286)	Section 16	Township 5N					



## COLORADO PARKS & WILDLIFE

6060 Broadway • Denver, Colorado 80216  
Phone (303) 297-1192  
cpw.state.co.us

December 24, 2013

Steve McPherson  
Landman III, Bonanza Creek Energy  
410 17<sup>th</sup> St. Suite 1400  
Denver, CO 80202

RE: State Land Board Parcels in Central Weld County

Steve,

Thank you for allowing Colorado Parks and Wildlife (CPW) the opportunity to comment on these proposed wells. District Wildlife Manager Brandon Muller along with Wildlife Biologist Mark Viera and Mike Sherman reviewed and looked at all of the proposed sections. Colorado Parks and Wildlife finds that there is no sensitive or critical wildlife habitat that qualifies under HB1298 and therefore there is no restricted surface occupancy area on these parcels. However, these parcels fall under critical severe winter habitat for both Pronghorn Antelope and Mule Deer. CPW recommends consolidating construction activity to one location and access minerals from one central point to minimize fragmentation of available habitat. CPW also recommends that any fences built are to be three or four strand fencing with a bottom strand height of 17 inches and a maximum top strand height of 42 inches along with double stays between posts. If you have any questions please call Brandon Muller at 970-692-9530. This comment and recommendation refers to the following Township, Ranges and sections:

**4N 62W**

**Section 3: NE**

**Section 4: All land north of South Platte River**

**Section 6: All**

**Section 8: All**

**5N 61W**

**Section 16: E2**

**Section 19: All**

**Section 20: NE, SW**

### STATE OF COLORADO

John W. Hickenlooper, Governor • Mike King, Executive Director, Department of Natural Resources  
Bob D. Broscheid, Director, Colorado Parks and Wildlife  
Parks and Wildlife Commission: Robert W. Bray • Chris Castilian, Secretary • Jeanne Home  
Bill Kane, Chair • Gaspar Perricone • James Pribyl • John Singleton



## COLORADO PARKS & WILDLIFE

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**Section 29: W2, SE**  
**Section 30: E2, N2NW**  
**Section 31: NE, E2SE**  
**Section 32: ALL**

**5N 62W**  
**Section 1: ALL**  
**Section 2: ALL**  
**Section 3: E2E2**  
**Section 11: W2SW, NE, N2SE, SESE**  
**Section 12: ALL**  
**Section 13: ALL**  
**Section 14: SW**  
**Section 15: E2E2**  
**Section 16: ALL**  
**Section 24: ALL**  
**Section 28: ALL**  
**Section 30: ALL**  
**Section 32: ALL**

**5N 63W**  
**Section 26: ALL**  
**Section 36: ALL**

**6N 62W**  
**Section 36: ALL**

Sincerely,

Brandon Muller  
District Wildlife Manager, Greeley North District  
Colorado Parks and Wildlife

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