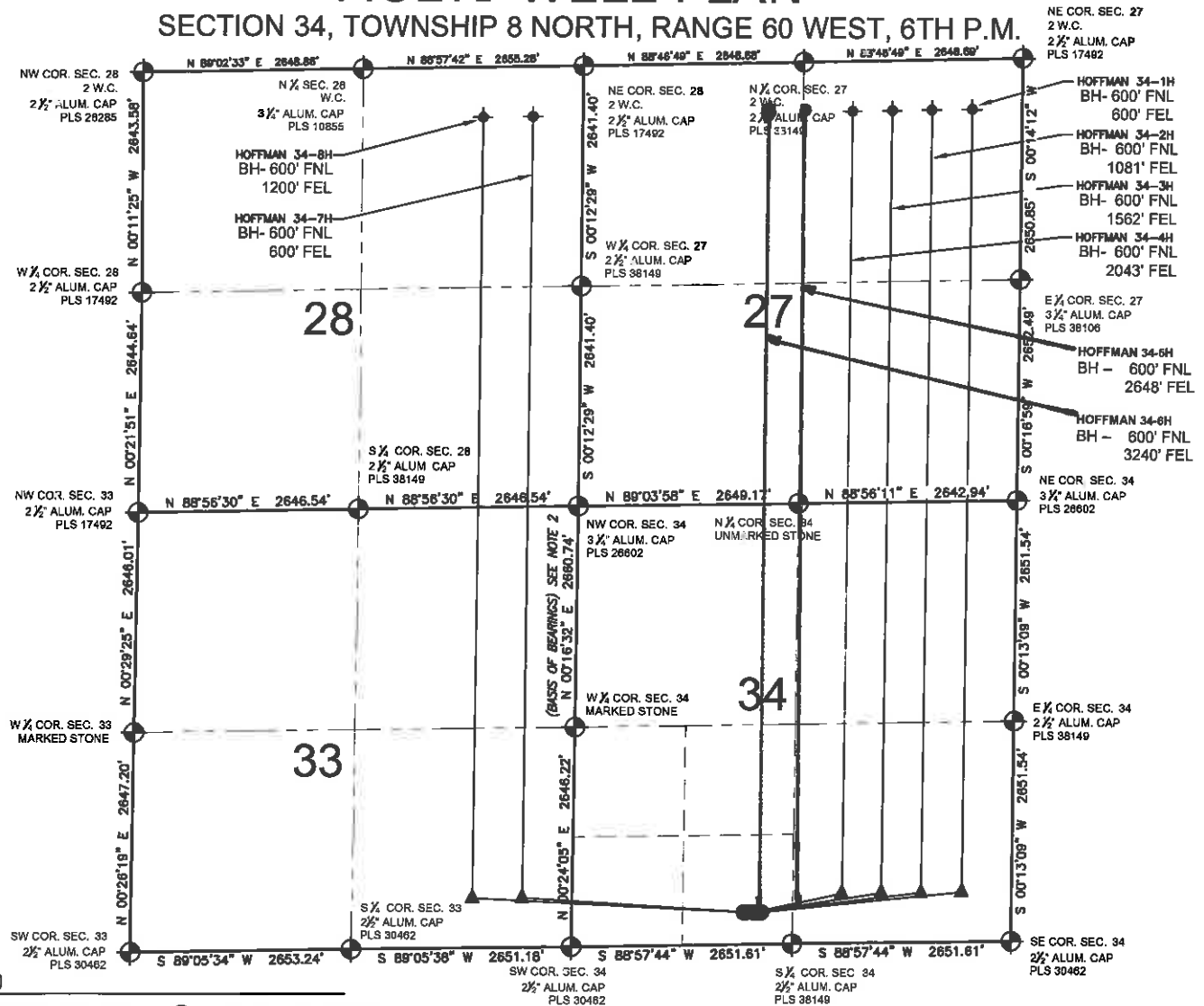


# HOFFMAN 34-O PAD MULTI-WELL PLAN

SECTION 34, TOWNSHIP 8 NORTH, RANGE 60 WEST, 6TH P.M.



FOUNDATION ENERGY MANAGEMENT, LLC.

FIELD DATE:  
07-22-14

PAD NAME:  
HOFFMAN 34-O PAD

DRAWING DATE:  
09-08-14

SURFACE LOCATION:

SE 1/4 SW 1/4, SEC. 34, T8N, R60W, 6TH P.M.

BY:  
WDW

CHECKED:  
TJR

WELD COUNTY, COLORADO

