



PROPOSED ANSCHUTZ STATE
5-62-26_25 SWNW PAD
#5-62-26-3225BH2
(NAD 83)
Lat: 40.373914°
Long: 104.299003°
(NAD 27)
Lat: 40.373933°
Long: 104.298494°

PLANT COMMUNITY <input type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____	CURRENT LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____
	FUTURE LAND USE CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

BILL BARRETT CORPORATION
ANSCHUTZ STATE 5-62-26_25 SWNW PAD #5-62-26-3225BH2,
1724CH2, 1724BH2, 1609CH2, 1609BH2 & 0108CH2
SECTION 26, T5N, R62W, 6th P.M.
SW 1/4 NW 1/4



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY: GREG WEIMER, C.J.	SURVEY DATE: 05-01-14
DRAWN BY: J.S.	DATE DRAWN: 06-09-14
SCALE: 1" = 200'	REVISED: 00-00-00
LOCATION DRAWING	FIGURE #5