

## FIELD RECEIPT NO. 1001953944

| CUSTOMER  ANADARKO PETROLEUM CORP - |                                            |                   |              | CORP - XI                                                                                                 | MI                        | CREDIT APPROVAL NO. PURCHASE OF   |        |                            | E ORDER NO.                | <ul> <li>CUSTOMER NUMBER</li> <li>20047992 - 00250344</li> </ul> |                         |                                                               | INVOICE     | NUMBER |
|-------------------------------------|--------------------------------------------|-------------------|--------------|-----------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|--------|----------------------------|----------------------------|------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|-------------|--------|
| MAIL<br>INVOICE TO:                 | STREET OR BOX NUMBER PO BOX                |                   |              |                                                                                                           | R                         | CITY<br>Houston                   |        |                            |                            | STATE<br>Texas                                                   | ZIP CODE<br>77251-1330  |                                                               |             |        |
|                                     | MO.                                        | DAY<br>14         | YEAR<br>2012 | BHI REPR                                                                                                  | RESENTATIVE WELL / N WEBB |                                   |        | PI NO: W<br>05123362420000 |                            |                                                                  | WELL TYPE :<br>New Well |                                                               |             |        |
| DISTRICT<br>BJS, BRIGHTON           |                                            |                   |              |                                                                                                           |                           | JOB DEPTH (ft) WELL 1,856         |        |                            |                            | . CLASS :<br>Gas                                                 |                         |                                                               |             |        |
| WELL NAME AN                        | IUN DI                                     | MBER              |              |                                                                                                           |                           |                                   | TD WEL | L DEPTH (ft                | t)<br>1,870                | GAS                                                              | USED ON JOB<br>No Gas   | :                                                             |             |        |
| WELL<br>LOCATION:                   | MELL LEGAL DESCRIPTION  OCATION: 34-2N-65W |                   |              |                                                                                                           |                           | COUNTY/PARISH STATE Weld Colorado |        |                            | JOB TYPE CODE :<br>Surface |                                                                  |                         |                                                               |             |        |
| PRODUCT                             |                                            |                   |              | DES                                                                                                       | CRIPTION                  |                                   |        | UNIT OF<br>MEASURE         | QUANTITY                   |                                                                  |                         |                                                               |             |        |
| 100112                              |                                            |                   | Chloride     |                                                                                                           |                           |                                   |        | lbs                        | 137                        |                                                                  |                         |                                                               |             |        |
| 100112                              |                                            | Calcium Chloride  |              |                                                                                                           |                           |                                   |        | lbs<br>lbs                 | 25<br>16                   |                                                                  |                         |                                                               |             |        |
| 100295                              | 1                                          | ello Flal         | 100 mm       |                                                                                                           |                           |                                   |        | lbs                        | 15                         |                                                                  |                         |                                                               |             |        |
| 100404                              |                                            |                   | Chloride     |                                                                                                           |                           |                                   |        | gals                       | 15                         | 6                                                                |                         |                                                               |             |        |
| 488019<br>499703                    | 1.5                                        | P-6L<br>ype III ( | ement        |                                                                                                           |                           |                                   |        | sacks                      | 65                         | 52                                                               |                         |                                                               |             |        |
|                                     |                                            |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         |                                                               |             |        |
| A152<br>M100                        |                                            |                   |              |                                                                                                           |                           |                                   |        | ea<br>cu ft                | 69                         | 1                                                                |                         |                                                               |             |        |
|                                     |                                            |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         |                                                               |             |        |
|                                     |                                            |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         |                                                               |             |        |
|                                     |                                            |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         |                                                               |             |        |
|                                     |                                            |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         |                                                               |             |        |
| ARRIVE<br>LOCATION:                 | MO.<br>12                                  | DAY<br>14         | YEAR<br>2012 |                                                                                                           | ERVICE ORD                | ER: I AUTHORIZ                    | E WORK | TO BEGIN                   | PER SERVICE                | E<br>DITION:                                                     | SERVICES LIST           | EIPT: I CERTIFY THAT<br>TED WERE RECEIVE<br>N A WORKMANLIKE I | D AND ALL S |        |
| PRI                                 |                                            |                   |              | RINTED ON THE LAST PAGE OF THIS FORM AND REPRESENT THAT I<br>AVE AUTHORITY TO ACCEPT AND SIGN THIS ORDER. |                           |                                   |        |                            | I EN OTTIMES I             | MER AUTHORIZE                                                    |                         |                                                               |             |        |
| SEE LAST I                          | SEE LAST PAGE FOR GENERAL                  |                   |              |                                                                                                           |                           |                                   |        |                            |                            |                                                                  |                         | PROVED                                                        |             |        |
|                                     | TERMS AND CONDITIONS                       |                   |              |                                                                                                           | CUSTOMER AUTHORIZED AGENT |                                   |        |                            |                            | X                                                                |                         |                                                               |             |        |

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| CUSTOMER            | OARKO PE | TROLEUN           | CORP - XML             | CREDIT APPROVAL NO. PURCHASE ORDER NO. |         |                    |             | 20047992  | INVOICE NUMBER                 |                                    |       |
|---------------------|----------|-------------------|------------------------|----------------------------------------|---------|--------------------|-------------|-----------|--------------------------------|------------------------------------|-------|
| MAIL                | S        | TREET CR          | BOX NUMBER             | CITY                                   |         |                    |             | STATE     | ZIP CODE                       |                                    |       |
| INVOICE TO:         |          |                   | PO BOX 1330            | Houston                                |         |                    |             |           | Texas                          | 77251-1330                         |       |
| DATE WORK           | MO. DA   | Y YEAR            | BHI REPRESENTATIVE     | WELL API NO: WE                        |         |                    |             | WELL      | TYPE:                          |                                    |       |
| COMPLETED           | 12 14    | 4 2012            | LANCE N WEBB           | 05123362420000                         |         |                    |             |           | New Well                       |                                    |       |
| DISTRICT            |          |                   | JOB DEPTH (ft)         |                                        |         |                    | WELL        | CLASS:    |                                |                                    |       |
| BJS, BRIGHTON       | N        |                   |                        | 1,856                                  |         |                    |             |           | Gas                            |                                    |       |
| WELL NAME AN        | ND NUMBE | ER                |                        | TD WELL DEPTH (ft) GA                  |         |                    |             | GASL      | JSED ON JOB :                  |                                    |       |
| SPARBOE #7C-        | -3HZ     |                   | 5.500                  |                                        |         |                    | 1,870       |           | No Gas                         |                                    |       |
| WELL                |          | LEGAL DES         | SCRIPTION              | COUNTY/PARISH STATE                    |         |                    | JOB T       | YPE CODE: |                                |                                    |       |
| LOCATION:           |          | 34-2N-            | 65W                    | Weld                                   |         | -                  | Colorado    |           | Surface                        |                                    |       |
| PRODUCT             |          |                   | DESCRIPTION            |                                        |         | UNIT OF<br>MEASURE | QUANTITY    |           |                                |                                    |       |
| F055A               | Ceme     | nt Pumpin         | g, 1001 - 2000 ft      |                                        |         | 4hrs               |             | 1         |                                |                                    |       |
| F088                | Ceme     | nt Pumpin         | g, Additional hrs      |                                        |         | hrs                |             | 2         |                                |                                    |       |
| F090                | Fuel     | oer pump c        | harge - cement         |                                        |         | pump/hr            |             | 4         |                                |                                    |       |
| J050                | Ceme     | ent Head          |                        |                                        |         | job                |             | 1         |                                |                                    |       |
| J225                | Data     | Acquisition       | Cement, Standard       |                                        |         | job                |             | 1         |                                |                                    |       |
| J390                | Milea    | ge, Heavy         | /ehicle                | ,                                      |         | miles 52           |             |           |                                |                                    |       |
| J391                | Milea    | ae, Auto, P       | ick-Up or Treating Van |                                        |         | miles 52           |             |           |                                |                                    |       |
|                     |          |                   | 200                    |                                        |         |                    |             |           |                                |                                    |       |
|                     |          |                   |                        |                                        |         |                    |             | 1         |                                |                                    |       |
| J401                |          |                   |                        |                                        |         | ton-mi             | 82          | 22        |                                |                                    |       |
| 0.10                |          |                   |                        |                                        |         |                    |             |           |                                |                                    |       |
| Ed Asucha           | ak       |                   |                        |                                        |         |                    |             |           |                                |                                    |       |
| 1.00.00.00.00.00    |          |                   |                        |                                        |         |                    |             |           |                                |                                    |       |
| JSER TZI            | K418     |                   |                        |                                        |         |                    |             |           |                                |                                    |       |
| VBS/WO/C            | c_2      | 072               | 590                    |                                        |         |                    |             |           |                                |                                    |       |
| G/L Acct            | 800      | 120               | 090                    |                                        |         |                    |             |           |                                |                                    |       |
| ARRIVE<br>LOCATION: | 2000     | AY YEAR<br>4 2012 | 20:15 INSTRUCTION      | DER: I AUTHORIZE                       | CE WITH | THE TERM           | IS AND COND | ITIONS    | SERVICES LISTE<br>PERFORMED IN | D WERE RECEIVED<br>A WORKMANLIKE N |       |
| CUSTOMER REP        |          |                   | HAVE AUTHO             | THE LAST PAGE (                        | ANDISK  | GN THIS OR         | DER.        | ITAL      | CUSTON                         | IER AUTHORIZED                     | AGENT |
|                     | LLEN SEC |                   | (1)                    | 0.00                                   |         |                    |             | X Alla    | yel                            | les                                |       |
| SEE LAST<br>TERMS   | PAGE FO  |                   | 4                      | USTOMER AUTHORIZED AGENT               |         |                    |             |           | BHI APP                        | ROVED                              |       |