

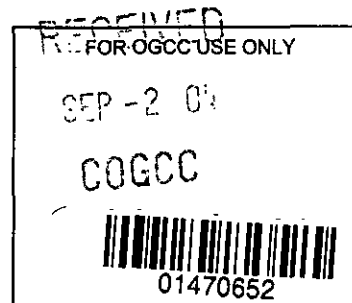
State of Colorado
Oil and Gas Conservation Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303) 894-2100 Fax: (303) 894-2109

CERTIFICATION OF CLEARENCE AND/OR CHANGE OF OPERATOR

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13-point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information is from United States Natural Resources Conservation Services (USNRCS).



Complete the
Attachment Checklist

1. OGCC Operator Number: <u>100322</u>	4. Contact Name & Phone: <u>JUDY THRONEBERRY</u>	<table border="1"><thead><tr><th></th><th>Oper</th><th>OGCC</th></tr></thead><tbody><tr><td>Drillsite and access photographs</td><td></td><td></td></tr><tr><td>COE Section 404 documentation</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Oper	OGCC	Drillsite and access photographs			COE Section 404 documentation								
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2. Name of Operator: <u>NOBLE ENERGY, INC.</u>	No: <u>(281) 872-3100</u>																
3. Address: <u>100 GLENBOROUGH DR., #100</u>	Fax: <u>(281) 872-2555</u>																
City: <u>HOUSTON</u> State: <u>TX</u> Zip: <u>77067</u>																	
5. Well Name and No.: <u>HYRUP 12-74</u>	6. County: <u>MESA</u>																
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): <u>SENE Sec. 12, T-8S, R-96W 6th Meridian</u>																	

Pre-Drilling Information

Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-Crop Land:	<input checked="" type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe): _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

Attach color photographs of drill site and access road; identify each photo by date, well name and location.

Soils

11. Soil map units from USNRCS survey:	Sheet No: <u>COGCC-website</u>	Soil Complex / Series No: <u>58</u>
Soils Series Name: <u>Potts-Idefonso Complex, 12-25% Slopes</u>	Horizon thickness (in inches): A: _____; B: _____; C: _____	
Soils Series Name: _____	Horizon thickness (in inches): A: _____; B: _____; C: _____	

Plant Community

Complete this section only if operations are to be conducted upon non-crop land.

12. Plant species from: ☐ USNRCS or ☒ Field Observation Date of observation: 8/24/2004

List individual species: _____

13. Check one predominant plant community for the drill site:

- ☐ Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
- ☒ Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
- ☐ Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
- ☐ Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)
- ☐ Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)
- ☐ Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)
- ☐ Aquatic (Bullish, Sedges, Cattail, Arrowhead)
- ☐ Tundra (Alpine, Willow, Currant, Raspberry)
- ☐ Other (describe): _____

14. Was an Army Corps of Engineers Section 404 Permit filed?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, attach appropriate documentation.
Comments:			

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge,

Print Name: JANIS L. VERCHER

Signed: _____

Title: SR. REGULATORY SPECIALIST

Date: 8/27/2004