



COLORADO

Oil & Gas Conservation
Commission

Department of Natural Resources

**FULL
HEARING AGENDA
(AS OF 09/2/2020)**

ZOOM

Remote Access ONLY (Zoom)

Phone: (669) 900-6833

Computer:

<https://us02web.zoom.us/j/83759541120>

Webinar ID: 837 5954 1120

Please MUTE all cell phones and personal communication devices during the hearing.

The times associated with each docketed item are subject to change. The Commission reserves the right to call any and all agenda items out of order. The Hearing Agenda is a guidance document and not part of the record for purposes of Notice.

Thursday, September 3, 2020

General Session

- ⌚ 9:00 a.m. Roll Call of Commissioners
- ⌚ 9:05 a.m. Docket No. 200300071, Mission Change Rulemaking - 200-600 Series
Commissioner Deliberations on 400 Series Rules
- ⌚ 10:30 a.m. Break
- ⌚ 10:45 a.m. Commissioner Deliberations on 400 Series Rules
- ⌚ 12:00 p.m. Lunch Break
- ⌚ 1:00 p.m. Commissioner Deliberations on 400 Series Rules
- ⌚ 2:30 p.m. Colorado Department of Public Health and Environment (CDPHE) health effects study "Human Health Risk Assessment for Oil & Gas Operations in Colorado" and "Current Research on Health Impacts of Oil and Gas Development."

Kristy Richardson, State Toxicologist, CDPHE
- ⌚ 3:30 p.m. Break
- ⌚ 3:45 p.m. Director / Staff Presentation on 600 Series
- ⌚ TBD Adjourn



Friday, September 4, 2020

🕒 **9:00 a.m.** Roll Call of Commissioners

🕒 **9:05 a.m.** Docket No. 200300071, Mission Change Rulemaking - 200-600 Series

Party Presentations on 600 Series Rules

Industry

API

COGA

Caerus

Crestone

Energy Council

Extraction

Great Western

HighPoint

Mallard

Nickel Road

Noble

Oxy

PDC

WSCOGA

XTO

45 Minute Presentation

🕒 **10:30 a.m.** Break

🕒 **10:45 a.m.** 350 Colorado Group
Physicians for Social Responsibility
Lookout Alliance
WildEarth Guardians
Colorado Environmental Advocates
6 Minute Presentation

🕒 **11:05 a.m.** Adams 12 - **5 Minute 32 Second Presentation**

🕒 **11:20 a.m.** Adams County - **7 Minute Presentation**

🕒 **11:35 a.m.** Anthem Ranch - **5 Minute Presentation**

🕒 **11:45 a.m.** Climate Reality - **5 Minute Presentation**

🕒 **12:00 p.m.** Lunch Break



Friday, September 4, 2020 continued

- ⌚ 1:00 p.m. **Wildlife, Hunting, and Angling Groups**
Backcountry Hunters
Colorado Trout Unlimited
Colorado Wildlife Federation
National Wildlife Federation
Audubon Rockies
National Audubon Society
11 Minutes 11 Seconds Presentation

- ⌚ 1:30 p.m. Battlement Concerned Citizens
Conservation Colorado
Western CO Alliance
Grand Valley Citizens Alliance
20 Minute Presentation

- ⌚ 2:10 p.m. **Environmental Groups**
Broomfield Health and Safety First
Citizens Groups
Oil and Gas Education Project
30 Minutes 42 Seconds Presentation

- ⌚ 3:05 p.m. **Break**

- ⌚ 3:20 p.m. Western Resource Advocates – **7 Minutes 13 Seconds Presentation**

- ⌚ 3:35 p.m. Commerce City - **9 Minutes 21 Seconds Presentation**

- ⌚ 3:45 p.m. Colorado Rising - **5 Minute Presentation**

- ⌚ 3:55 p.m. La Plata County
San Miguel County
Pitkin County
10 Minute Presentation

- ⌚ 4:15 p.m. Weld Air and Water, Wall of Women, Margie and Lowell Lewis
4 Minute Presentation

- ⌚ TBD **Adjourn**



Tuesday, September 8, 2020

🕒 **8:30 a.m.** Roll Call of Commissioners

🕒 **8:35 a.m.** Consent Agenda

1 Hearing Officer Recommendations under Rule 511.

General

**Group A (1)
Verdad**

🕒 **8:40 a.m.** Docket No. 200300071, Mission Change Rulemaking - 200-600 Series

Party Presentations on 600 Series Rules

Western and Rural Local Government Coalition
City of Greeley
Las Animas County
12 Minute Presentation

🕒 **9:10 a.m.** TEP Rocky Mountain LLC - **5 Minute Presentation**

🕒 **9:20 a.m.** Erin Martinez - **5 Minute Presentation**

🕒 **9:35 a.m.** Small Operator Society - **12 Minute Presentation**

🕒 **10:00 a.m.** Weld County - **25 Minute Presentation**

🕒 **10:45 a.m.** Break

🕒 **11:00 a.m.** Staff Presentation on 300 and 500 Series Revisions

🕒 **11:45 a.m.** Lunch Break

🕒 **12:45 p.m.** Affiliated Local Government Coalition
City of Aurora
City of Thornton
5 Minute Presentation

🕒 **1:00 p.m.** Party Closing Statements on 600 Series

Only if a Party has reserved time out of its allotted presentation time, will it be permitted to use that time to make a closing statement. Parties with time remaining will be called on in the order listed above.



Tuesday, September 8, 2020

- 🕒 1:30 p.m. Director / Staff Closing Comments on 600 Series
- 🕒 2:30 p.m. Break
- 🕒 2:50 p.m. Commissioner Deliberations on 600 Series Rules
- 🕒 TBD **Adjourn**

Wednesday, September 9, 2020

- 🕒 8:30 a.m. Roll Call of Commissioners
- 🕒 8:35 a.m. Docket No. 200300071, Mission Change Rulemaking - 200-600 Series
Commissioner Deliberations on 600 Series Rules
- 🕒 10:30 a.m. Break
- 🕒 10:45 a.m. Commissioner Deliberations on 600 Series Rules
- 🕒 12:00 p.m. Lunch Break
- 🕒 1:00 p.m. Commissioner Deliberations on 600 Series Rules
- 🕒 2:00 p.m. Break
- 🕒 2:15 p.m. Director / Staff Presentation on 200 Series*
- 🕒 TBD **Adjourn**

* The Agenda for September 10th and 11th will be released by Tuesday, September 8th.



CONSENT AGENDA

No valid protests/interventions were received or valid protests were resolved, or no interventions were made on the technical merits for the matters listed below. **Based upon requests made by the applicants to approve the applications based on the merits of the verified applications and the supporting written testimony and exhibits, the Hearing Officers recommend approval.** Draft proposed orders were provided. The applicants agreed to be bound by oral order of the Commission.

Adjudicatory Hearing Applications

Group A

Verdad Resources LLC (Operator No. 10651)

Docket No. 200500135, Weld

Type: Pooling