



# COLORADO

Oil & Gas Conservation  
Commission

Department of Natural Resources

**FULL**  
**HEARING AGENDA**  
**(AS OF 08/31/2020)**

**ZOOM**

**Remote Access ONLY (Zoom)**

Phone: (669) 900-6833

Computer:

<https://us02web.zoom.us/j/83759541120>

Webinar ID: 837 5954 1120

Please MUTE all cell phones and personal communication devices during the hearing.

The times associated with each docketed item are subject to change. The Commission reserves the right to call any and all agenda items out of order. The Hearing Agenda is a guidance document and not part of the record for purposes of Notice.

**Tuesday, September 1, 2020**

**General Session**

- ⌚ 9:00 a.m. Roll Call of Commissioners
- ⌚ 9:05 a.m. Docket No. 200300071, Mission Change Rulemaking - 200-600 Series  
Director / Staff Presentation on the 400 Series Rules
- ⌚ 11:00 a.m. Break
- ⌚ 11:10 a.m. Director / Staff Presentation on the 400 Series Rules continued
- ⌚ 12:10 p.m. Lunch Break



**Tuesday, September 1, 2020 continued**

🕒 **1:00 p.m.** Party Presentations on 400 Series<sup>1</sup>

**Industry Group 1 (400-Series Only):**

API  
COGA  
Caerus  
Energy Council  
Extraction  
Noble  
Occidental  
PDC  
WSCOGA  
XTO

**30 Minute Presentation**

🕒 **2:00 p.m.** **Industry Group 2 (400-Series Only):**

Crestone  
Great Western  
HighPoint  
Mallard  
Nickel Road

**30 Minute Presentation**

🕒 **3:00 p.m.** Break

🕒 **3:10 p.m.** Adams County - **6 Minute Presentation**

🕒 **3:25 p.m.** Affiliated Local Government Coalition

City of Aurora  
City of Thornton

**10 Minute Presentation**

🕒 **3:55 p.m.** Western Resource Advocates - **4 Minute Presentation**

🕒 **4:15 p.m.** Citizens for a Healthy Community – **3 Minute Presentation**

🕒 **4:25 p.m.** TEP Rocky Mountain LLC - **5 Minute Presentation**

🕒 **TBD** Adjourn

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<sup>1</sup> Party time allocations are subject to change. Party time was established in the August 7, 2020 Final Prehearing Order. Parties may allocate and use their time allocations as they see fit. The times noted here were identified by parties prior to the 500 Series presentations. If a party exceeded the time they allocated in the 500 Series the times set forth here may be adjusted accordingly.



**Wednesday, September 2, 2020**

- ⌚ **9:00 a.m.** Roll Call of Commissioners
- ⌚ **9:05 a.m.** Docket No. 200300071, Mission Change Rulemaking - 200-600 Series  
  
Party Presentations on 400 Series  
  
Battlement Concerned Citizens  
Conservation Colorado  
Western CO Alliance  
Grand Valley Citizens Alliance  
**10 Minute Presentation**
- ⌚ **9:30 a.m.** Kinder Morgan - **10 Minute Presentation**
- ⌚ **9:50 a.m.** Western and Rural Local Government Coalition  
City of Greeley  
Las Animas County  
**12 Minute Presentation**
- ⌚ **10:30 a.m.** La Plata County  
San Miguel County  
Pitkin County  
**10 Minute Presentation**
- ⌚ **10:50 a.m.** Break
- ⌚ **11:00 a.m.** Weld Air and Water, Wall of Women, Margie and Lowell Lewis  
**4 Minute Presentation**
- ⌚ **11:10 a.m.** Wildlife and Biological Resources Coalition - **6 Minute Presentation**
- ⌚ **11:25 a.m.** Small Operator Society - **8 Minute Presentation**
- ⌚ **11:45 a.m.** Lunch Break
- ⌚ **12:30 p.m.** Public Water Suppliers  
Arapahoe County Water  
City of Brighton  
City of Commerce City  
ECCV  
Greatrock North Water  
South Adams  
South Beebe  
South Metro Water  
Town of Castle Rock  
Town of Lochbuie  
United Water  
**38 Minute 15 Second Presentation**



## **Wednesday, September 2, 2020 continued**

🕒 **1:40 p.m.** Party Closing Statements on 400 Series

Only if a Party has reserved time out of its allotted presentation time, will it be permitted to use that time to make a closing statement. Parties with time remaining will be called on in the order listed above.

🕒 **2:00 p.m.** Director / Staff Closing Comments on 400 Series

🕒 **2:45 p.m.** Break

🕒 **2:55 p.m.** Commissioner Deliberations on 400 Series Rules

🕒 **TBD** Adjourn

## **Thursday, September 3, 2020**

### **General Session**

🕒 **9:00 a.m.** Roll Call of Commissioners

🕒 **9:05 a.m.** Executive Session - *Tentative*

🕒 **10:05 a.m.** Docket No. 200300071, Mission Change Rulemaking - 200-600 Series

Commissioner Deliberations on 400 Series Rules

🕒 **12:00 p.m.** Lunch Break

🕒 **12:35 p.m.** Commissioner Deliberations on 400 Series Rules

🕒 **2:30 p.m.** Break

🕒 **2:40 p.m.** Director / Staff Presentation on 600 Series

🕒 **TBD** Adjourn

## **Friday, September 4, 2020**

🕒 **9:00 a.m.** Roll Call of Commissioners

🕒 **9:05 a.m.** Docket No. 200300071, Mission Change Rulemaking - 200-600 Series

Colorado Department of Public Health and Environment (CDPHE) health effects study “Human Health Risk Assessment for Oil & Gas Operations in Colorado” and “Current Research on Health Impacts of Oil and Gas Development.”

Kristy Richardson, State Toxicologist, CDPHE



**Friday, September 4, 2020 continued**

🕒 **10:05 a.m.** Break

🕒 **10:15 a.m.** Party Presentations on 600 Series Rules

Industry

API

COGA

Caerus

Crestone

Energy Council

Extraction

Great Western

HighPoint

Mallard

Nickel Road

Noble

Oxy

PDC

WSCOGA

XTO

**45 Minute Presentation**

🕒 **11:40 a.m.** 350 Colorado Group  
Physicians for Social Responsibility  
Lookout Alliance  
WildEarth Guardians  
Colorado Environmental Advocates  
**6 Minute Presentation**

🕒 **12:00 p.m.** Lunch Break

🕒 **12:30 p.m.** Adams 12 - **5 Minute 32 Second Presentation**

🕒 **12:45 p.m.** Adams County - **7 Minute Presentation**

🕒 **1:00 p.m.** Affiliated Local Government Coalition  
City of Aurora  
City of Thornton  
**10 Minute Presentation**

🕒 **1:30 p.m.** Anthem Ranch - **5 Minute Presentation**



**Friday, September 4, 2020 continued**

- 🕒 **1:40 p.m. Wildlife, Hunting, and Angling Groups**  
Backcountry Hunters  
Colorado Trout Unlimited  
Colorado Wildlife Federation  
National Wildlife Federation  
Audubon Rockies  
National Audubon Society  
**11 Minutes 11 Seconds Presentation**
  
- 🕒 **2:10 p.m.** Battlement Concerned Citizens  
Conservation Colorado  
Western CO Alliance  
Grand Valley Citizens Alliance  
**20 Minute Presentation**
  
- 🕒 **2:35 p.m. Break**
  
- 🕒 **2:45 p.m. Environmental Groups**  
Broomfield Health and Safety First  
Citizens Groups  
Oil and Gas Education Project  
**30 Minutes 42 Seconds Presentation**
  
- 🕒 **3:45 p.m.** Western Resource Advocates – **7 Minutes 13 Seconds Presentation**
  
- 🕒 **4:00 p.m.** Commerce City - **9 Minutes 21 Seconds Presentation**
  
- 🕒 **4:20 p.m.** Climate Reality - **5 Minute Presentation**
  
- 🕒 **4:30 p.m.** Colorado Rising - **5 Minute Presentation**
  
- 🕒 **TBD** **Adjourn**



**Tuesday, September 8, 2020**

- ⌚ 8:30 a.m. Roll Call of Commissioners
- ⌚ 8:35 a.m. Consent Agenda
- ⌚ 8:40 a.m. Docket No. 200300071, Mission Change Rulemaking - 200-600 Series  
  
Party Presentations on 600 Series Rules  
  
Western and Rural Local Government Coalition  
City of Greeley  
Las Animas County  
**12 Minute Presentation**
- ⌚ 9:15 a.m. La Plata County  
San Miguel County  
Pitkin County  
**10 Minute Presentation**
- ⌚ 9:40 a.m. Weld Air and Water, Wall of Women, Margie and Lowell Lewis  
**4 Minute Presentation**
- ⌚ 9:50 a.m. TEP Rocky Mountain LLC - **5 Minute Presentation**
- ⌚ 10:00 a.m. Erin Martinez - **5 Minute Presentation**
- ⌚ 10:20 a.m. Small Operator Society - **12 Minute Presentation**
- ⌚ 10:50 a.m. Break
- ⌚ 11:05 a.m. Weld County - **25 Minute Presentation**
- ⌚ 11:50 p.m. Lunch Break
- ⌚ 12:30 p.m. Party Closing Statements on 600 Series  
  
Only if a Party has reserved time out of its allotted presentation time, will it be permitted to use that time to make a closing statement. Parties with time remaining will be called on in the order listed above.
- ⌚ 1:30 p.m. Break
- ⌚ 1:45 p.m. Director / Staff Closing Comments on 600 Series
- ⌚ 3:00 p.m. Commissioner Deliberations on 600 Series Rules
- ⌚ TBD **Adjourn**



**Wednesday, September 9, 2020**

- 🕒 9:00 a.m. Roll Call of Commissioners
- 🕒 9:05 a.m. Docket No. 200300071, Mission Change Rulemaking - 200-600 Series  
Commissioner Deliberations on 600 Series Rules
- 🕒 11:00 a.m. Break
- 🕒 11:10 a.m. Commissioner Deliberations on 600 Series Rules
- 🕒 12:30 p.m. Lunch Break
- 🕒 1:15 p.m. Commissioner Deliberations on 600 Series Rules
- 🕒 3:15 p.m. Break
- 🕒 3:25 p.m. Director / Staff Presentation on 200 Series\*
- 🕒 TBD **Adjourn**

\* The Agenda for September 10<sup>th</sup> and 11<sup>th</sup> will be released by Tuesday, September 8<sup>th</sup>.