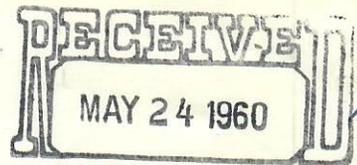
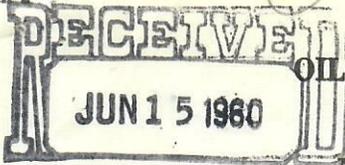




00053462



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

OIL & GAS

NOTICE OF INTENTION TO DRILL

OIL & GAS CONSERVATION COMMISSION

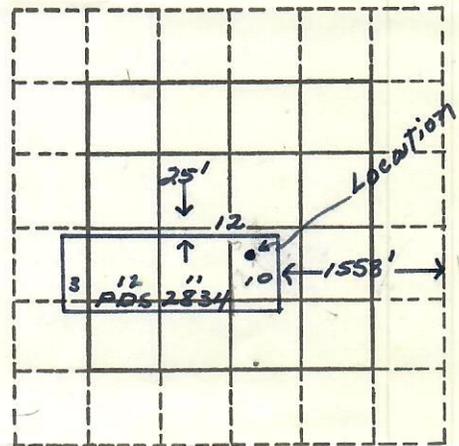
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator UNITED STATES DEVELOPMENT CORPORATION Phone No. CR 8-8183
Address 817 Newhouse Building City Salt Lake State Utah

How is liability secured: Well Bond (Attached) []; Blanket Bond []; Waiver [] (Check one)

Lease Name Robinson Ranch
Well No. Banker #1
Field Name Rangely (Manco) Wildcat [x]
County Rio Blanco, Colorado



Location Lot 10 (quarter quarter) Section 12 Township 1 North Range 103 West Meridian 6th P.M.
650 feet from North Section line and 400 feet from East Section-Line of Lot 10

The well is located on: Patented land [x] State land [] Federal land []

The well is located within a spaced area: Yes [] No [x]

Distance from proposed location to nearest property or lease line 400 feet.
Distance from proposed location to nearest drilling unit line unknown feet.

Objectives: Mancos Shale Formation Depth 4,000* Estimate; Formation Depth Fracture zones Estimate

Proposed length of surface casing 100* feet.

REMARKS:

came in 6-15-60
came in 6-15-60

Table with columns for Agent, Bond, Spot, 600 ft., 1200 ft., Wells, Oil, Gas, Status. Includes handwritten initials and 'Mancos'.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Company UNITED STATES DEVELOPMENT CORPORATION Date May 16, 1960
United States Development Corp.
Address 817 Newhouse Building Phone No. CR 8-8183
By [Signature] Title President

Date June 17, 1960
[Signature] Director

entered into bk - 6-17-60

POWER OF ATTORNEY

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said state, has made, constituted and appointed, and does by these presents make, constitute and appoint DOROTHY L. NAPIER

of SALT LAKE CITY, in the State of UTAH, its true and lawful Attorney(s)-in-fact, with full power and authority hereby conferred, to make, execute, seal and deliver, on its behalf, and as its act and deed,

- A. Bonds required to be filed in Court on behalf of and to qualify Administrators, Executors, Receivers or Trustees in Bankruptcy, Commissioners or Trustees for sale of Real Estate; provided, however, the penal sum of any such bond shall not exceed FIFTY THOUSAND DOLLARS (\$50,000).
B. Bonds required to be filed in Court on behalf of and to qualify Committees, Conservators, Curators, Guardians, Tutors, Trustees under Deed or Will or Receivers in State or Federal Courts; provided, however, the penal sum of any such bond shall not exceed TWENTY-FIVE THOUSAND DOLLARS (\$25,000).
C. Bonds and Undertakings required to be filed in Court proceedings and classified as follows: For Non-Resident Costs; for Petitioning Creditors; for Plaintiffs in Attachment, Garnishment, Sequestration and Replevin Suits; for Removal of Suits to Federal Courts; as Indemnity to Sheriffs, Bailiffs and Marshals; provided, however, the penal sum of any such Bond or Undertaking shall not exceed TEN THOUSAND DOLLARS (\$10,000).
D. Bonds and Undertaking other than designated in Paragraph "C" hereof, and required to be filed in Court proceedings; provided, however, the penal sum of any such Bond or Undertaking shall not exceed TWO THOUSAND DOLLARS (\$2,000); nor shall this authority be held to cover or include any Civil or Criminal Bail Bond or Undertaking.
E. License and Permit Bonds required by and given to and filed with any State, City, Town or County pursuant to laws or ordinances regulating the granting of permits; provided, however, the penal sum of any such bond shall not exceed FIVE THOUSAND DOLLARS (\$5,000).
F. Bonds required to be filed by Notaries Public in qualifying for office, the said bonds being conditioned for the faithful discharge of their duties as such Notaries Public.
G. Bonds required to be filed by Federal, State, County or Municipal officials, officers or employers conditioned for the faithful discharge of their duties as required by statute, ordinance or other provisions of law; provided, however, the penal sum of any such bond shall not exceed FIVE THOUSAND DOLLARS (\$5,000).



And such bonds or undertakings, when signed, sealed and delivered by DOROTHY L. NAPIER

shall bind said Corporation as fully and to the same extent as if the same were signed by the President and Secretary of said Corporation under its corporate seal.

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY, pursuant to Article VIII, Section 30 and Section 31, of its By-laws (certified copy whereof is hereinafter set forth), has caused these presents to be signed by its Vice-President, and its corporate seal to be hereunto affixed this 30TH day of APRIL, 1958. FIREMAN'S FUND INSURANCE COMPANY

STATE OF CALIFORNIA CITY AND COUNTY OF SAN FRANCISCO } ss. By RAYMOND L. ELLIS Vice-President

On this 30TH day of APRIL, 1958, before me personally appeared RAYMOND L. ELLIS, personally known to me to be Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the Corporation therein named, and he acknowledged to me that such Corporation executed the same; and, being by me duly sworn stated that he is and at the time of the execution of said instrument was the aforementioned officer of said FIREMAN'S FUND INSURANCE COMPANY; that the seal affixed to said instrument is the corporate seal of said Corporation; and that he signed said instrument and caused the said corporate seal to be affixed thereto, pursuant to Article VIII, Section 30 and Section 31, of the By-laws of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written. [Notarial Seal]

FRANCES CAROLI Notary Public

STATE OF CALIFORNIA CITY AND COUNTY OF SAN FRANCISCO } ss. My commission expires MARCH 19, 1961

I, EARLE G. MILLER, Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, do hereby certify that the following is a full, true and correct copy of Article VIII, Section 30 and Section 31, of the By-laws of the FIREMAN'S FUND INSURANCE COMPANY adopted on the 18th day of February, 1955, and now in full force and effect, to wit:

"Article VIII. Appointment and Authority of Resident Assistant Secretaries, and Attorneys-in-Fact and Agents to accept Legal Process and make Appearances.

Section 30. Appointment. The President, any Vice-President or any other person authorized by the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31. Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

And I do hereby further certify that RAYMOND L. ELLIS who executed the foregoing instrument on behalf of said Corporation, is and at the time of the execution thereof was Vice-President and duly authorized to so act on behalf of said FIREMAN'S FUND INSURANCE COMPANY.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of FIREMAN'S FUND INSURANCE COMPANY, this 30TH day of APRIL, 1958. EARLE G. MILLER Assistant Secretary FIREMAN'S FUND INSURANCE COMPANY

STATE OF CALIFORNIA CITY AND COUNTY OF SAN FRANCISCO } ss.

I, L. H. SCHWOBEDA, Resident Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a Corporation of the State of California, do hereby certify that the above and foregoing is a full, true and correct copy of the original power of attorney issued by said Corporation on the 30TH day of APRIL, 1958, and that I have compared same with the original and that it is a correct transcript therefrom and of the whole of the original. Said power of attorney is in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation, at the CITY AND County of SAN FRANCISCO State of CALIFORNIA, this 8 day of JUNE, 1960. H. SCHWOBEDA Resident Assistant Secretary