

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

DO

DEC - 5, 1968

COLO. OIL &amp; GAS CONS. COMM.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☐DEEPEN ☒PLUG BACK ☐

## b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

## 2. NAME OF OPERATOR

L. A. GeBauer dba LuBauer Petroleum Company

## 3. ADDRESS OF OPERATOR

414 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

2215' from N Line; 900' from W Line

At proposed prod. zone

1489'

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

One mile south of Town of Rangely

## 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

## 16. NO. OF ACRES IN LEASE

160

## 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

200'

## 19. PROPOSED DEPTH

1480'

## 17. NO. OF ACRES ASSIGNED TO THIS WELL

10 acres

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5255' Gr.

## 22. APPROX. DATE WORK WILL START

9/10/68

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9"	7"	23 lbs.	375.0	Top to bottom

This well has oil in the hole, needs cleaning out due to a mud condition and needs deepening. Casing will be set, and tested for producing. Propose to deepen to 3500' or to commercial oil.

Approved Dept. of the Interior Sept. 3, 1968. Need to report to State.

DVR	
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

*Need status - probably S.I. will send in as per status report Jim Hauck 6/2/69*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED GULFLAND INC.

TITLE

James S. Hauck  
Vice PresidentDATE 12/2/68

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_

APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side