

**FORM
INSP**Rev
X/20**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

09/01/2023

Submitted Date:

09/05/2023

Document Number:

693701079

FIELD INSPECTION FORMLoc ID 433335 Inspector Name: ALLISON, RICK On-Site Inspection ☐ 2A Doc Num: _____**Operator Information:**

OGCC Operator Number: 10261

Name of Operator: BAYSWATER EXPLORATION & PRODUCTION LLC

Address: 730 17TH ST STE 500

City: DENVER State: CO Zip: 80202

Status Summary:

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

Findings:

2 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM
PREVIOUS INSPECTIONS THAT HAVE NOT
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email | Comment |
|--------------|-------|----------------------|---------|
| Rogers, Brad | | brogers@bayswater.us | |

Inspected Facilities:

| Facility ID | Type | Status | Status Date | Well Class | API Num | Facility Name | Insp Status |
|-------------|---------------------|--------|-------------|------------|---------|---------------------------------------|-------------|
| 482985 | SPILL OR RELEASE | CL | 12/16/2022 | | - | Leffler 2A Produced Water Dumpline | EI |

General Comment:

ECMC Environmental Inspection, Remediation Project 26331 only

| Environmental | | |
|--------------------------------------|--|------------------|
| Spill/Remediation: | | |
| Comment: | ECMC Inspection oif Remediation Project 26331. Initial Form 27 Doc 403252291 was approved on 12/13/2022 and required quarterly reporting. No Supplemental Form 27s have been received to date. A monitoring well has been installed near the Spill area near the separators. | |
| Corrective Action: | Submit a Supplemental Form 27 with all data colleted to date, and include a plan and schedule for any required additional remediation. | Date: 10/06/2023 |
| Emission Control Burner (ECB): _____ | | |
| Comment: | _____ | |
| Pilot: _____ | Wildlife Protection Devices (fired vessels): _____ | |