

**FORM  
INSP**Rev  
X/20

# State of Colorado

## Oil and Gas Conservation Commission

 1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
 Phone: (303) 894-2100 Fax: (303) 894-2109


Inspection Date:

08/29/2023

Submitted Date:

08/30/2023

Document Number:

712700596

**FIELD INSPECTION FORM**
 Loc ID 325635 Inspector Name: Pattillo, Curtis On-Site Inspection ☐ 2A Doc Num:
**Operator Information:**

OGCC Operator Number: 10133

Name of Operator: HILCORP ENERGY COMPANY

Address: P O BOX 61229

City: HOUSTON State: TX Zip: 77208

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

14 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested
**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE**
**Contact Information:**

| Contact Name     | Phone | Email                                 | Comment            |
|------------------|-------|---------------------------------------|--------------------|
| Labowskie, Steve |       | steve.labowskie@state.co.us           |                    |
| , General        |       | FarmingtonRegulatoryTechs@hilcorp.com | All SW Inspections |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 215144      | WELL | PR     | 08/05/1984  | GW         | 067-06749 | TIFFANY 3-M 2 | PR          |

**General Comment:**

SW Compliance Specialist Curtis Pattillo conducted a field inspection of the access road and well location.

**Location****Lease Road:**

|                   |  |       |  |
|-------------------|--|-------|--|
| Type              | Access   |       |  |
| comment:          | Multiple livestock gates. Gravel two-track across irrigated pasture. |       |  |
| Corrective Action | L  | Date: |  |

Overall Good: ☐**Signs/Marker:**

|                    |                      |       |  |
|--------------------|----------------------|-------|--|
| Type               | TANK LABELS/PLACARDS |       |  |
| Comment:           |                      |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | WELLHEAD             |       |  |
| Comment:           |                      |       |  |
| Corrective Action: |                      | Date: |  |

Emergency Contact Number:

|                    |         |             |
|--------------------|---------|-------------|
| Comment:           | Present |             |
| Corrective Action: |         | Date: _____ |

Overall Good: ☒**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Fencing/:**

|                    |                           |       |  |
|--------------------|---------------------------|-------|--|
| Type               | OTHER                     |       |  |
| Comment:           | Meterhouse, cattle panel. |       |  |
| Corrective Action: |                           | Date: |  |
| Type               | TANK BATTERY              |       |  |
| Comment:           | T-post and hog wire.      |       |  |
| Corrective Action: |                           | Date: |  |
| Type               | WELLHEAD                  |       |  |
| Comment:           | 6-ft. Chainlink           |       |  |
| Corrective Action: |                           | Date: |  |

**Equipment:**

|                           |                                     |       |                 |
|---------------------------|-------------------------------------|-------|-----------------|
|                           |                                     |       | corrective date |
| Type: Flow Line           | # 1                                 |       |                 |
| Comment:                  | 2" line from wellhead to separator. |       |                 |
| Corrective Action:        |                                     | Date: |                 |
| Type: Ancillary equipment | # 1                                 |       |                 |
| Comment:                  | Wellhead                            |       |                 |
| Corrective Action:        |                                     | Date: |                 |

|                                   |  |       |
|-----------------------------------|--|-------|
| Type: Ancillary equipment         | # 1  |       |
| Comment:                          | Telemetry  |       |
| Corrective Action:                |  | Date: |
| Type: Deadman # & Marked          | # 2  |       |
| Comment:                          |  |       |
| Corrective Action:                |  | Date: |
| Type: Gas Meter Run               | # 1  |       |
| Comment:                          | 2" line from separator to meterhouse.<br>Calibration date 3/14/2023. |       |
| Corrective Action:                |  | Date: |
| Type: Bradenhead                  | # 1  |       |
| Comment:                          | Accessible   |       |
| Corrective Action:                |  | Date: |
| Type: Horizontal Heated Separator | # 1  |       |
| Comment:                          |  |       |
| Corrective Action:                |  | Date: |
| Type: Bird Protectors             | # 1  |       |
| Comment:                          |  |       |
| Corrective Action:                |  | Date: |

**Tanks and Berms:**

|                    |   |           |           |         |                       |
|--------------------|---|-----------|-----------|---------|-----------------------|
| Contents           | # | Capacity  | Type      | Tank ID | SE GPS                |
| PRODUCED WATER     | 1 | <100 BBLs | PBV STEEL |         | 37.057670,-107.583620 |
| Comment:           |   |           |           |         |                       |
| Corrective Action: |   |           |           |         | Date:                 |

**Paint**

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |       |
|--------------------|-------|
| Yes/No             | NO    |
| Comment:           |       |
| Corrective Action: | Date: |

**Flaring:**

|      |  |
|------|--|
| Type |  |
|------|--|

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**Facility ID: 215144 Type: WELL API Number: 067-06749 Status: PR Insp. Status: PR**Producing Well**

Comment:

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: 06/02/2022 Annual Brhd Completed? NoLast Brhd Test Results Initial Surf Csg Pressure: 63 Fluid Type: \_\_\_\_\_End Surf Csg Pressure: 1Comment: No Form 17 posted in well file for year 2023.Corrective Action: Perform annual bradenhead test and submit Form 17 per Rule 419.c.

Date: \_\_\_\_\_

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Ditches          | Pass            | Culverts                | Pass                  |               |                          |         |
| Gravel           | Pass            |                         |                       |               |                          |         |
| Compaction       | Pass            | Ditches                 | Pass                  |               |                          |         |
| Culverts         | Pass            | Gravel                  | Pass                  |               |                          |         |

Comment: [Location is completely vegetated.](#)  
[No visible erosion or sediment migration observed during inspection.](#)

Corrective Action:

Date: \_\_\_\_\_

**Pits:** ☐ NO SURFACE INDICATION OF PIT

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 712700600    | Well Location Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6240932">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6240932</a> |