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STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
Room 237 Columbine Building
1845 Sherman Street
Denver, Colorado 80203

RECEIVED

MAY 19 1976

GOLD. OIL & GAS CON. COMM.

Rec'd 5-17-76

May 12, 1976

Atlantic Richfield Company
501 Lincoln Tower Building
Denver, CO 80203

#4-25 App'd 9-9-75

Extension App'd 2-4-76

240 da. from 9-9-75 = 5-6-76

Appl Void per Rule 303.

#5-10 App'd 9-10-75

Extension App'd 2-4-76

240 da. from 9-10-75 = 5-7-76

Appl Void per Rule 303

Gentlemen:

We have not received reports, as checked below, for the following well:

COMMENTS:

#4-25 Sheep Mountain Unit, NW 1/4 25-273-70N, Huerfano County
#5-10 Sheep Mountain Unit, NW 1/4 10-273-70N, Huerfano County

- | | | |
|-------------------------------------|---------|--|
| <input type="checkbox"/> | Form 1 | Designation of Agent |
| <input type="checkbox"/> | Form 2 | Application for Permit to Drill, Deepen, or Re-Enter and Operate |
| <input type="checkbox"/> | Form 3 | Bonding Requirements |
| <input type="checkbox"/> | Form 4 | Sundry Notices and Reports on Wells |
| <input type="checkbox"/> | Form 5 | Well Completion or Recompletion Report and Log |
| <input type="checkbox"/> | Form 10 | Certificate of Clearance |
| <input type="checkbox"/> | Form 15 | Application for Permit to use Earthen Pit |
| <input checked="" type="checkbox"/> | OTHERS: | PRESIDENT STATUS AND ALL CONCERNING REPORTS. |

Please submit the above requested reports to this office as soon as possible.

OIL AND GAS CONSERVATION COMMISSION