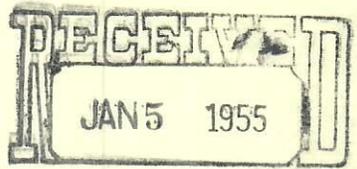


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

x			
	25		

Notice to do work Land: Fee and Patented
 Report of work done State _____ Lease No. C-1064

Colorado State Logan County Wildcat Field

1 (Well No.) Alex Fiebig (Lease) NW (1/4 Sec.) 25 (Sec.) 7N (Twp.) 53W (Range) T-1 PM (Meridian)

The Well is located 1809 Ft. (N) of Section Line and 608 Ft. (E) of West Section Line. (S) (W)

* To be reported later.

The elevation above sea level is * _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well to an approximate total depth of 4600 feet. 8-5/8" casing will be set at approximately 300 feet with 200 sacks. In the event commercial production is encountered, 5 1/2" casing will be set at or near total depth. We will strata-frac the productive interval if necessary.

Estimated formation tops:

Muddy 4400'
 Dakota 4495'

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: JAN 5 1955

[Signature]
Director

Date January 3, 1955

Company Shell Oil Company

Address 1845 Sherman St., Denver, Colorado

By [Signature] E. W. Richmond

Title Acting Division Production Sup't.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.