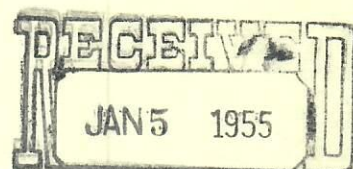


**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ x  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

x			
	25		

Notice to do work ☒ x  
 Report of work done ☐

Land: Fee and Patented ☒ x  
 State ☐

Lease No. C-1064

Colorado  
State

Logan  
County

Wildcat  
Field

1 (Well No.)    Alex Fiebig (Lease)    NW (1/4 Sec.)    25 (Sec.)    7N (Twp.)    53W (Range)    E-11 PM (Meridian)

The Well is located 1809 Ft. (N) of Section Line and 608 Ft. (E) of West  
 Section Line. (S) (W)

\* To be reported later.

The elevation above sea level is \* Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

We propose to drill the above well to an approximate total depth of 4600 feet. 8-5/8" casing will be set at approximately 300 feet with 200 sacks. In the event commercial production is encountered, 5 1/2" casing will be set at or near total depth. We will strata-frac the productive interval if necessary.

Estimated formation tops:

Muddy 4400'  
 Dakota 4495'

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: JAN 5 1955

Date January 3, 1955

Company Shell Oil Company

Address 1845 Sherman St., Denver, Colorado

By E. W. Richmond E. W. Richmond

Title Acting Division Production Sup't.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.