

COLORADO OIL AND GAS CONSERVATION COMMISSION  
 SUNDRY NOTICES AND REPORTS OF WELLS

281-1

RECEIVED

APR 13 1953

OIL & GAS  
 CONSERVATION COMMISSION



(Indicate nature of data by checking below)

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a ~~(notice of intention to do work)~~ April 8 19 53  
 (report of work done) ~~(On Patent)~~ (patented) described as follows:

| Colorado   | Washington     | Wildcat                       |           |            |                  |
|------------|----------------|-------------------------------|-----------|------------|------------------|
| State      | County         | Field                         |           |            |                  |
| <u>1</u>   | <u>Vannest</u> | <u>19 NW-NW-NW</u>            | <u>3S</u> | <u>56W</u> | <u>6:00 p.m.</u> |
| (Well No.) | (Lease)        | (Sec. and $\frac{1}{4}$ Sec.) | (Twp.)    | (Range)    | (Meridian)       |

The well is located 330 ft. ~~(N)~~ (S) of North line and 330 ft. (E) of west line (W)

The elevation above sea level is 4849 KB ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Report of abandonment of Vannest No. 1  
 Plugs set: 5480 to 5510'  
 5140 to 5250'  
 0' to 120'

Approved: APR 13 1953  
  
 Director

Company Falcon Seaboard 28810  
 Address Box 1606, Sterling, Colo.  
 By B.W. Fancher  
 Title B. W. Fancher Geological Engineer.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.