



00224618

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUL 27 1973

16

COLORADO OIL & GAS CONSERVATION COMMISSION

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐REENTER ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐OTHER ☐SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

TREND EXPLORATION LIMITED

(303) 892-0022

3. ADDRESS OF OPERATOR

600 Capitol Life Center, Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

300' FEL, 450' FSL, Sec. 6, T-6-N, R-90-W SE SE

At proposed prod. zone

300' FEL, 50' ± FSL, Sec. 6, T-6-N, R-90-W

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Craig Airport

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Buck Peak

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 6, T-6-N, R-90-W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

1 Mule South of Craig, Colorado

12. COUNTY

Moffat

13. STATE

Colo.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY
OR LEASE LINE, FT.
(Also to nearest drig. line, if any)

870

16. NO. OF ACRES IN LEASE*

540.63

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED
TO THIS WELL

358.18 Communitized

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

8200'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Ungr. GL 6186'

22. APPROX. DATE WORK WILL START

August 1, 1973

30,000

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2	13-3/8	48	300	Circ. to surface
12-1/4	9-5/8	36	4000 +	250 sx.
8-3/4	7	23-26	7300	250 sx.
6-1/4	5-1/2	17	8200	Slotted Liner

* DESCRIBE LEASE T-6-N, R-90-W: Sec. 5: S $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 7: E $\frac{1}{2}$ NE $\frac{1}{4}$ less 30' strip of land along South boundary of SE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 8: NW $\frac{1}{4}$ less 30' strip of land along South boundary of SW $\frac{1}{4}$ NW $\frac{1}{4}$

1. Drill 17 $\frac{1}{2}$ " hole, run 300' 13-3/8" csg., cmt to surface
2. Drill 12 $\frac{1}{4}$ " hole, set required 9-5/8" csg with 250 sx.
3. Drill 8-3/4" hole, set 7300' of 7" csg with 250 sx. Convert to oil base mud.
4. Drill to 8200'. Hole will be allowed to deviate to the South.
5. Run 5 $\frac{1}{2}$ " liner and hang from 7" casing.
6. Complete in Niobrara.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24.

SIGNED

TITLE

Engineer

DATE July 26, 1973

(This space for Federal or State Office use)

73 555

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

JUL 31 1973

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 081 6204 X

See Instructions On Reverse Side

73-555