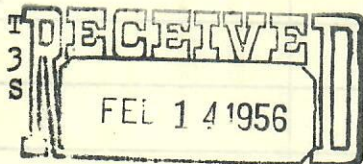


0			
	19		

Locate  
Well  
Correctly

CONSERVATION COMMISSION

I will triplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

## LOG OF OIL AND GAS WELL

DRY &amp; ABANDONED

Field Wild Cat Company Ginther, Warren & Ginther  
County Adams Address Box 769 Sterling, Colorado  
Lease UPRR - Cowell NW-NW-NW  
Well No. 1 Sec. 19 Twp. 3S Rge. 59W Meridian 6P State or Pat. \_\_\_\_\_  
Location \_\_\_\_\_ Ft. (S) of \_\_\_\_\_ Line and \_\_\_\_\_ Ft. (E) of \_\_\_\_\_ line of \_\_\_\_\_ Elevation 5003 K.B.  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed L.H. WalshDate \_\_\_\_\_ Title Dist Supt

The summary on this page is for the condition of the well as above date.

Commenced drilling 5-9 5-19, 19 54 Finished drilling 6-3, 19 54

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9 5/8			178	150		

## COMPLETION DATA

Total Depth 6403 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 6403  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 6-3 19 54 Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Micro Log Yes Date 6-3 19 54 Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)  
Core Analysis Yes Depth 6244 to 6296  
\_\_\_\_\_ to \_\_\_\_\_

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
"D"	6186 (-1183)	6194	
"J"	6228 (-1225)	6310	

AJJ	
DVR	
FJK	
WRS	
HIM	
AH	
JJD	
FILE	

(Continue on reverse side)