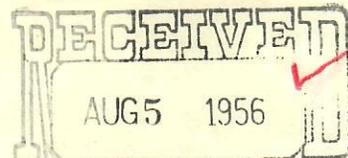




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

<input checked="" type="checkbox"/>			
	18		

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Adams County Wildcat Field
1 (Well No.) Flader (Lease) C NW NW (1/4 Sec.) 18 (Sec.) 3S (Twp.) 59W (Range) 6th (Meridian)

The Well is located 660 Ft. NX of Section Line and 660 Ft. (E) of Section Line. (S) (XX)

The elevation above sea level is unknown Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Propose to drill and test the "J" sand formation to an approximate depth of 6400'. Plan to set 130' of 10-3/4" casing and cement to surface. If productive 5 1/2" O.D. oil string will be set through the lowest productive horizon and perforated for production.

Approximate tops of potential producing horizons are as follows:

"D" sand 6300
 "J" sand 6350

Bond Requirement: Blanket Oil & Gas Bond #78887.

Approved: AUG 5 1955

A. A. Gessin
 Deputy Director

Date August 3, 1955

Company Sohio Petroleum Company

Address P. O. Box 359, Casper, Wyoming

By J. H. Walters
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.