

**State of Colorado**  
**Oil and Gas Conservation Commission**  
DEPARTMENT OF NATURAL RESOURCES



FOR OGCC USE ONLY

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COGCC



**DRILL SITE/ACCESS RECLAMATION FORM**

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13 point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information from United States Natural Resources Conservation Services (USNRCS).

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Complete the  
Attachment Checklist

1. OGCC Operator Number: <b>50150</b>	4. Contact Name & Phone <b>Russell Branting</b>	Oper	OGCC
2. Name of Operator: <b>Lance Oil &amp; Gas, Inc.</b>	No: <b>303 252 6234</b>		
3. Address: <b>1099 18th St. Suite 1200</b>	Fax: <b>303 450-6927</b>	Drill site and access photographs	<b>x</b>
City: <b>Denver</b> State: <b>CO</b> Zip: <b>80202</b>	6. County: <b>Phillips</b>	COG Section 404 documentation	
5. Well Name & Number: <b>Dirks 5-22</b>	7. Location (QtrQtr, Sec, Twp, Rng, Meridian): <b>SWNW Sec 22 T 9N R 43W</b>		

**Pre-Drilling Information**

Current Land Use							
8. Crop Land:	<input checked="" type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP		
9. Non-crop land:	<input type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe)			
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential				

\* Attach color photographs of drill site and access road; Identify each photo by date, well name and location.

Soils			
11. Soil map units from USNRCS survey: Sheet No:	Soil Complex/Series No: <b>89</b>		
Soils Series name: <b>Julesburg Loamy Sand</b>	Horizon thickness (in inches):	A: <b>0-11"</b>	B: <b>11-28"</b> ; C: <b>28-60"</b>
Soils Series name:	Horizon thickness (in inches):	A:	B: ; C:

Plant Community	
* Complete only if operations to be conducted upon non-crop land	
12. Plant species from: <input checked="" type="checkbox"/> USNRCS or <input type="checkbox"/> Field Observation	Date of Observation:
List individual species:	
13. Check one predominant plant community for the drill site:	
<input type="checkbox"/>	Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
<input type="checkbox"/>	Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
<input type="checkbox"/>	Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
<input type="checkbox"/>	Plains and Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarjek)
<input type="checkbox"/>	Mountain Conifer Riparian (Spruce, Fir, Ponderosa, Pine)
<input type="checkbox"/>	Aquatic (Bulrush, Sedges, Cattail, Arrowhead)
<input type="checkbox"/>	Tundra (Alpine, Willow, Currant, Raspberry)
<input checked="" type="checkbox"/>	Other (describe): <b>Corn</b>

14. Was an Army Corps of Engineers Section 404 Permit filed?	Yes	<input checked="" type="checkbox"/> No	If yes, attach appropriate documentation.
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Comments, if any:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name

**Russell Branting**

Signed

*Russell Branting*

Title: **Sr. Petroleum Engineer**

Date: **4-Oct-04**