

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/28/2022

Submitted Date:

01/28/2022

Document Number:

693506299**FIELD INSPECTION FORM**Loc ID 323252 Inspector Name: Silver, Randy On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

OGCC Operator Number: 46290

Name of Operator: KP KAUFFMAN COMPANY INC

Address: 1675 BROADWAY, STE 2800

City: DENVER State: CO Zip: 80202

**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**

9 Number of Comments

2 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name  | Phone          | Email            | Comment                          |
|---------------|----------------|------------------|----------------------------------|
| ,             | 303-825-4822   | cogcc@kpk.com    | <a href="#">All Inspections</a>  |
| Watzman, Ross | (303) 825-4822 | rwatzman@kpk.com | <a href="#">all inspections.</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name  | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------|-------------|
| 244974      | WELL | PR     | 07/01/2017  | GW         | 123-12769 | FOREMAN UNIT 4 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |   |       |  |
|----------------------|---|-------|--|
| <b>Signs/Marker:</b> |   |       |  |
| Type                 | WELLHEAD  |       |  |
| Comment:             | Sign Is starting to peel needs to be replaced in near future. |       |  |
| Corrective Action:   |   | Date: |  |

|                           |  |  |             |
|---------------------------|--|--|-------------|
| Emergency Contact Number: |  |  |             |
| Comment:                  |  |  |             |
| Corrective Action:        |  |  | Date: _____ |

|                           |  |       |            |
|---------------------------|--|-------|------------|
| <b>Good Housekeeping:</b> |  |       |            |
| Type                      | UNUSED EQUIPMENT   |       |            |
| Comment:                  | Unused equipment: tubing laying on ground  |       |            |
| Corrective Action:        | Comply with rule 606   | Date: | 02/28/2022 |
| Type                      | OTHER  |       |            |
| Comment:                  | Mechanical issue: Belts off motor on the ground.   |       |            |
| Corrective Action:        | Securely fasten all valves, pipes, fittings, and Production Facilities to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 608.e. | Date: | 02/28/2022 |

Overall Good: ☐

|  |      |        |  |  |
|--|------|--------|--|--|
| <b>Spills:</b>   |      |        |  |  |
| Type   | Area | Volume |  |  |
| In Containment: No                                     |      |        |  |  |
| Comment:   |      |        |  |  |
| <input type="checkbox"/> Multiple Spills and Releases? |      |        |  |  |

|                    |                |       |  |
|--------------------|----------------|-------|--|
| <b>Fencing/:</b>   |                |       |  |
| Type               | PUMP JACK      |       |  |
| Comment:           | Expanded metal |       |  |
| Corrective Action: |                | Date: |  |

|                    |                   |       |                 |
|--------------------|-------------------|-------|-----------------|
| <b>Equipment:</b>  |                   |       | corrective date |
| Type: Bradenhead   | # 1               |       |                 |
| Comment:           |                   |       |                 |
| Corrective Action: |                   | Date: |                 |
| Type: Prime Mover  | # 1               |       |                 |
| Comment:           | Gas powered motor |       |                 |
| Corrective Action: |                   | Date: |                 |
| Type: Pump Jack    | # 1               |       |                 |
| Comment:           |                   |       |                 |
| Corrective Action: |                   | Date: |                 |

|                 |    |  |  |
|-----------------|----|--|--|
| <b>Venting:</b> |    |  |  |
| Yes/No          | NO |  |  |

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |
| <b>Flaring:</b>    |  |       |  |
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**Facility ID: 244974 Type: WELL API Number: 123-12769 Status: PR Insp. Status: PR**Producing Well**Comment: PR

Corrective Action:

Date:

**BradenHead**Date of Last Brhd Test: 09/30/2021 Annual Brhd Completed? YesLast Brhd Test Results Initial Surf Csg Pressure: -- Fluid Type: End Surf Csg Pressure: --

Comment:

Corrective Action:

Date:

**COGCC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Friday January 28, 2022 at approximately 10:05AM, I, Inspector Randy Silver, conducted an on-site inspection.</p> <p>Location: Foreman Unit #4</p> <p>Operator: KP Kauffman</p> <p>API#: 123-12769</p> <p>County: Weld</p> <p>While there, I observed Well site.</p> <p>During this inspection the following possible compliance issues were observed:</p> <p>Mechanical Issue: Rule 608 e Corrective action date of 2-28-22 See photo 2</p> <p>Unused equipment: Rule 606 Corrective action date of 2-28-22</p> <p>Weather conditions: Clear location covered with snow.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.</p> <p>This is a summary of inspection report.</p> | silverrr | 01/28/2022 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 693506300    | loc pic     | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5647921">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5647921</a> |