

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

## PLUGGING RECORD

## INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Joe D. Mechalke Field \_\_\_\_\_ Wildcat x  
 Lease Name Louisberg Well No. 1 County Weld  
 Location NW SW (Quarter Quarter) Section 12 Township 9N Range 57W Meridian 6<sup>th</sup> PM  
1980 feet from S Section line and 660 feet from W Section Line  
 N or S E or W

TOTAL DEPTH 6031DATE OF PLUGGING 6/18/63~~NO PRIOR APPROVAL~~

## DETAILS OF WORK

This hole was plugged and abandoned at 6031 ft. T.D. on 6/18/63 in the following manner: the hole was filled with rotary muc of 10.0 weight and 75 viscosity. A 20 sack cement plug was spotted at the bottom of the surface pipe at 150 ft. and a 10 sack cement plug was placed at the top of surface pipe.

|      |                                     |
|------|-------------------------------------|
|      |                                     |
| DVR  |                                     |
| WRS  |                                     |
| HHM  |                                     |
| JAM  | <input checked="" type="checkbox"/> |
| FJP  | <input checked="" type="checkbox"/> |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

*Location checked on 8/18/64, OK Jim*

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date FEB 20 1964Director W. Rogers

Company \_\_\_\_\_

Date 2-10-64Address Box 1095 GreeleyPhone No. 353 2095By Joe Mechalke

(Signature)

Title owner