

**FORM  
INSP**Rev  
X/20

# State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

08/17/2021

Submitted Date:

08/19/2021

Document Number:

701003410

**FIELD INSPECTION FORM**

Loc ID 324842 Inspector Name: Welsh, Brian On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_

**Operator Information:**

OGCC Operator Number: 83130

Name of Operator: STRACHAN EXPLORATION INC

Address: 383 INVERNESS PKWY, STE 360

City: ENGLEWOOD State: CO Zip: 80112

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

9 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name    | Phone          | Email                       | Comment |
|-----------------|----------------|-----------------------------|---------|
| Strachan, Steve | (303) 785-7006 | sms@strachanexploration.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 213072      | WELL | TA     | 06/01/2020  | OW         | 061-06433 | HELFRICH 4    | TA          |

**General Comment:**

Routine Inspection

**Location**

|                    |                               |       |  |
|--------------------|-------------------------------|-------|--|
| <b>Lease Road:</b> |                               |       |  |
| Type               | Access                        |       |  |
| comment:           | Dirt road through farm ground |       |  |
| Corrective Action  |                               | Date: |  |

Overall Good: ☒

|                      |                    |       |  |
|----------------------|--------------------|-------|--|
| <b>Signs/Marker:</b> |                    |       |  |
| Type                 | WELLHEAD           |       |  |
| Comment:             | Lease sign by unit |       |  |
| Corrective Action:   |                    | Date: |  |

|                           |       |  |  |
|---------------------------|-------|--|--|
| Emergency Contact Number: |       |  |  |
| Comment:                  |       |  |  |
| Corrective Action:        |       |  |  |
|                           | Date: |  |  |

|                           |                            |       |            |
|---------------------------|----------------------------|-------|------------|
| <b>Good Housekeeping:</b> |                            |       |            |
| Type                      | WEEDS                      |       |            |
| Comment:                  | Weeds on location          |       |            |
| Corrective Action:        | Maintain weeds on location | Date: | 09/17/2021 |

Overall Good: ☒

|                |      |        |  |  |  |
|----------------|------|--------|--|--|--|
| <b>Spills:</b> |      |        |  |  |  |
| Type           | Area | Volume |  |  |  |

In Containment: No

Comment: ☐ Multiple Spills and Releases?

|                           |                   |  |  |                 |
|---------------------------|-------------------|--|--|-----------------|
| <b>Equipment:</b>         |                   |  |  | corrective date |
| Type: Deadman # & Marked  | # 4               |  |  |                 |
| Comment:                  |                   |  |  |                 |
| Corrective Action:        |                   |  |  | Date:           |
| Type: Prime Mover         | # 0               |  |  |                 |
| Comment:                  | Removed from unit |  |  |                 |
| Corrective Action:        |                   |  |  | Date:           |
| Type: Pump Jack           | # 1               |  |  |                 |
| Comment:                  | Morgan unit       |  |  |                 |
| Corrective Action:        |                   |  |  | Date:           |
| Type: Ancillary equipment | # 1               |  |  |                 |
| Comment:                  | Gas scrubber      |  |  |                 |
| Corrective Action:        |                   |  |  | Date:           |

**Tanks and Berms:**

| Contents       | # | Capacity | Type | Tank ID | SE GPS                |
|----------------|---|----------|------|---------|-----------------------|
| PRODUCED WATER | 0 |          |      |         | 38.425010,-103.026950 |

|                    |                             |       |  |
|--------------------|-----------------------------|-------|--|
| Comment:           | Tanks removed from location |       |  |
| Corrective Action: |                             | Date: |  |

**Paint**

|                  |  |  |
|------------------|--|--|
| Condition        |  |  |
| Other (Content)  |  |  |
| Other (Capacity) |  |  |
| Other (Type)     |  |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
|                    |          |                     |                     |             |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |  |       |
|--------------------|--|-------|
| Yes/No             |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

| Inspected Facilities   |        |       |      |             |           |         |    |               |    |
|--|--------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:   | 213072 | Type: | WELL | API Number: | 061-06433 | Status: | TA | Insp. Status: | TA |
| Idle Well  |        |       |      |             |           |         |    |               |    |
| Purpose: <input type="checkbox"/> Shut In <input checked="" type="checkbox"/> Temporarily Abandoned      Reminder: _____ |        |       |      |             |           |         |    |               |    |
| Comment: Well is TA at time of inspection. Form 6N (402724848) is in process and well is to be plugged                   |        |       |      |             |           |         |    |               |    |
| Corrective Action: _____ Date: _____   |        |       |      |             |           |         |    |               |    |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 402792101    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5514998">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5514998</a> |
| 701003442    | location photo       | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5514972">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5514972</a> |