



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N83°E	277'
L2	S02°E	288'
L3	S01°E	570'

PLANT COMMUNITY	
<input type="checkbox"/> DISTURBED GRASSLAND	
<input checked="" type="checkbox"/> NATIVE GRASSLAND	
<input type="checkbox"/> SHRUB LAND	
<input type="checkbox"/> PLAINS RIPARIAN	
<input type="checkbox"/> MOUNTAIN RIPARIAN	
<input type="checkbox"/> FOREST LAND	
<input type="checkbox"/> WETLANDS AQUATIC	
<input type="checkbox"/> ALPINE	
<input type="checkbox"/> OTHER (Describe): _____	

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe) _____	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

**BONANZA CREEK ENERGY
OPERATING COMPANY, LLC**
STATE ANTELOPE 34-12 PAD
SW 1/4 SE 1/4, SECTION 12, T5N, R62W, 6th P.M.
WELD COUNTY, COLORADO

SURVEYED BY	JAMES FRESHWATER, G.W.	11-01-18	SCALE
DRAWN BY	C.IVIE	11-20-18	1" = 200'



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LOCATION DRAWING