

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402472177

Date Received:  
08/20/2020

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 39560

Name of Operator: TOP OPERATING COMPANY

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Paul

Phone

Herring

Email

paul.herring@topoperating.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 699301824

Inspection Date: 05/29/2020

FIR Submit Date: 05/29/2020

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: TOP OPERATING COMPANY

Company Number: 39560

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

### LOCATION - Location ID: 318924

Location Name: COUNTER-62N66W Number: 30NWNW County: \_\_\_\_\_

Qtrqr: NWN Sec: 30 Twp: 2N Range: 66W Meridian: 6  
W

Latitude: 40.116053 Longitude: -104.828560

### FACILITY - API Number: 05-123- -00 Facility ID: 470203

Facility Name: Counter 1-Ad battery Number: \_\_\_\_\_

Qtrqr: NWN Sec: 30 Twp: 2N Range: 66W Meridian: 6  
W

Latitude: 40.116053 Longitude: -104.828560

### CORRECTIVE ACTIONS:

1 ☒ CA# 139380

Corrective Action: Comply with Rule 603.f unused equipment

Date: 08/29/2020

Response: CA COMPLETED

Date of Completion: 08/18/2020

Operator  
Comment:

The shed and old compressor within the shed have been removed (see pictures attached to the eform).

COGCC Decision: Approved via an AMI

**OPERATOR COMMENT AND SUBMITTAL**

Comment: The shed and old compressor within the shed have been removed (see pictures attached to the eform).

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring

Signed: \_\_\_\_\_

Title: Landman

Date: 8/20/2020 1:11:53 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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402472177	FIR RESOLUTION SUBMITTED
402472178	Picutures from former location of shed

Total Attach: 2 Files