

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402369334

Date Received:  
04/13/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10000  
Name of Operator: BP AMERICA PRODUCTION COMPANY  
Address: 1199 MAIN AVENUE SUITE 101  
City: DURANGO State: CO Zip: 81301

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Beebe, Sabre</u>	<u>970-779-9398</u>	<u>Sabre.Beebe@bpx.com</u>
<u>Inspections, All</u>		<u>SanJuanCOGCC@bp.com</u>
<u>Heil, John</u>		<u>john.heil@state.co.us</u>
<u>Fischer, Alex</u>		<u>alex.fischer@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688800607  
Inspection Date: 08/16/2019 FIR Submit Date: 08/22/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: BP AMERICA PRODUCTION COMPANY Company Number: 10000  
Address: 1199 MAIN AVENUE SUITE 101  
City: DURANGO State: CO Zip: 81301

LOCATION - Location ID: 320837

Location Name: LUCHINI WATER DISPOSAL (EPA)-N32N6W Number: 12NESW County: ARCHULETA  
Qtrqtr: NESW Sec: 12 Twp: 32N Range: 6W Meridian: N  
Latitude: 37.029068 Longitude: -107.454968

FACILITY - API Number: 05-007-00 Facility ID: 205066

Facility Name: LUCHINI WATER DISPOSAL (EPA) Number: 1  
Qtrqtr: NESW Sec: 12 Twp: 32N Range: 6W Meridian: N  
Latitude: 37.029068 Longitude: -107.454968

CORRECTIVE ACTIIONS:

1 CA# 129552

Corrective Action: Install sign to comply with Rule 210.d. Date: 10/22/2019

Response: CA COMPLETED Date of Completion: 04/08/2020

Operator Comment: Signage for tanks addressed

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**2** CA# 129553

Corrective Action: Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff.

Date: 09/23/2019

Response: CA COMPLETED

Date of Completion: 04/08/2020

Operator Comment: All impacts cleaned up and addressed

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: Corrective actions addressed

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Sabre Beebe

Signed: \_\_\_\_\_

Title: Specialist

Date: 4/13/2020 2:22:09 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402369356	work completion photos
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Total Attach: 1 Files