

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JAN 13 1977

COLO. OIL & GAS CONS. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Simasko Production Co., & Exeter Drlg. Northern, Inc.		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 2300 Lincoln Center Bldg., Denver 80203		8. FARM OR LEASE NAME Giacomini
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1910' FNL & 440' FEL, Sec. 26-9N-52W At proposed prod. zone		9. WELL NO. #1
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE SE NE		10. FIELD AND POOL, OR WILDCAT Ford
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 440		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE NE 26-9N-52W
16. NO. OF ACRES IN LEASE* 249		12. COUNTY Logan
17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40		13. STATE Colorado
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 4650'		20. ROTARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3875' GR		22. APPROX. DATE WORK WILL START 1/3/77

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	250'	250 sx.

*DESCRIBE LEASE

NW/4, and All that part of the N/2 of the SW/4 lying north and west of the UPRR right of way, and S/2 of the NE/4 containing 249 acres.

Plats previously sent.

We propose to test all shows of oil and/or gas.

ck. # 32364

DVR	
FJP	✓
HHM	✓
JAM	
JJD P/H	
GCH	
CCM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24.

SIGNED _____ TITLE _____ AGENT _____ DATE 1/12/77

(This space for Federal or State Office use)

77 27

PERMIT NO.

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

O & G CONS. COMM.

DATE

JAN 13 1977

CONDITIONS OF APPROVAL IF ANY

A.P.I. NUMBER

05 075 8637

See Instructions On Reverse Side

77-27