

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401852372
Date Received:
11/28/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 4 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447
Name of Operator: URSA OPERATING COMPANY LLC
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:
Name:
Phone: () Fax: ()
Email:

Additional Operator Contact:

Contact Name	Phone	Email
<u>Longworth, Mike</u>		<u>mike.longworth@state.co.us</u>
<u>Pesicka, Conor</u>		<u>conor.pesicka@state.co.us</u>
<u>Wentzel, Dougo</u>		<u>dougo.wentzel@state.co.us</u>
<u>Colby, Lou</u>		<u>lou.colby@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 692700002
Inspection Date: 10/30/2018 FIR Submit Date: 11/02/2018 FIR Status:

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447
Address: 1600 BROADWAY ST STE 2600
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 440634

Location Name: B & V PAD Number: County:
Qtrqr: NWS Sec: 7 Twp: 7S Range: 95W Meridian: 6
W
Latitude: 39.450245 Longitude: -108.047080

FACILITY - API Number: 05-045-00 Facility ID: 440634

Facility Name: B & V PAD Number:
Qtrqr: NWS Sec: 7 Twp: 7S Range: 95W Meridian: 6
W
Latitude: 39.450245 Longitude: -108.047080

CORRECTIVE ACTIIONS:

1 CA# 120141

Corrective Action: Remove all equipment no longer needed for the production or completion of wells located on Loc # 440634.

Date: 12/03/2018

Response: CA COMPLETED

Date of Completion: 11/27/2018

Operator Comment: B&V Temp line has been removed from service completely. Crews are finishing up removal of bridge walkway and last cleanup items on 11/28/18.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Shaun Kellerby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: _____

Title: Environmental Manager

Date: 11/28/2018 7:38:47 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files