

DAILY FIELD TICKET

24168

1760 WCR 27 Bldg. A-B
Brighton, CO 80603
Phone: (970) 332-3151
Fax: (970) 332-5821

| | | | |
|---------------------|-------------|---|-----|
| Fax: (970) 332-5821 | | DATE 6-6-18 | |
| COMPANY | Maggie | REPORT NO. | |
| FIELD | | RIG NO. 18 | |
| WELL NO. | SWANSON ZDA | WEATHER | |
| LEGALS | | CLASSIFICATION OF JOB | |
| COUNTY, STATE | | | |
| FROM | TO | DETAILS OF WORK PERFORMED | HRS |
| 5:30am | 7:30 | - Travel to location | |
| 7:30 | | - Picked up B.O.P trailer with truck and traveled to Maggie's location | |
| | | - Meet Doyle on location, weld supply 8 5/8 collar to well | |
| | | - Traveled to petroshare location to retrieve toilet, transported toilet to Maggie's location | |
| 5pm | | - Found route for rig move | |
| 5pm | 7:00pm | - Travel home | |

[illegible]

A finance charge of 1½ % per month, which is 18% annum, will be charged on the unpaid balance of past due accounts. Customer agrees to pay a reasonable attorney's fee and other costs of collection after default and referral to an attorney.

Company Rep.

| FUEL | | 7% | WELL DETAIL | | RODS/TUBING/PUMP | □ PULL OUT □ RUN IN | |
|----------------------------|----------|----|-------------|-------------|------------------|---------------------|-------|
| RIG MANAGER | | | QTY | DESCRIPTION | | | TALLY |
| CREW PICKUP | | | | | | | |
| RIG MANAGER PICKUP | | | | | | | |
| SUBSISTENCE | MEN | | | | | | |
| PHONES | | | | | | | |
| PIPE DOPE | GALLON | | | | | | |
| SWAB CUPS | SIZE QTY | | | | | | |
| OILSAVER RUBBERS | QTY | | | | | | |
| TBG WIPER | SIZE QTY | | | | | | |
| ROD WIPER | QTY | | | | | | |
| SANDPUMP | | | | | | | |
| POWER SWIVEL | | | | | | | |
| PUMP | HRS @ | | | | | | |
| TANK | | | | | | | |
| BOP | | | | | | | |
| WATER TRUCK | HRS @ | | | | | | |
| WATER TRUCK FUEL | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EQUIPMENT RENTAL | | | | | | | |
| ESTIMATED TOTAL DAILY COST | | | | | | | |

THIS IS NOT AN INVOICE

KL: 9

DAILY FIELD TICKET

24169

1760 WCR 27 Bldg. A-B
Brighton, CO 80603
Phone: (970) 332-3151
Fax: (970) 332-5821

| | | | |
|--|--|---------------|-----------------------|
| Phone: (970) 332-5151 Fax: (970) 332-5821 | | P.O. # | DATE 6-7-18 |
| COMPANY Magic | | REPORT NO. | RIG NO. 18 |
| WELL NO. Svensen 20A | | WEATHER | CLASSIFICATION OF JOB |
| LEGALS | | COUNTY, STATE | |
| FROM | | TO | |
| 5:30 | | 7:30 | |
| 7:30 | | 12 | |
| 12 | | 2:00 | |
| DETAILS OF WORK PERFORMED | | HRS | |
| - Travel to location | | | |
| - Start Rig | | | |
| - Change into fr's & safety gear | | | |
| - Attempted to move Rig (still stuck) | | | |
| - Used winch truck to free rig | | | |
| - Communicated with ATA truck drivers about pump, tank, and basebeam | | | |
| - Moved rig to new location | | | |
| - Spotted base beam, pump & tank | | | |
| Travel home | | | |

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|------------|---------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| OPERATOR | Jason | 4.5 | | 4 | | | | |
| DERICK MAN | Jeremy Ranley | 4.5 | | 4 | | | | |
| FLOOR HAND | Andrew Myhre | 4.5 | | 4 | | | | |
| FLOOR HAND | | | | | | | | |
| EXTRA HELP | | | | | | | | |
| EXTRA HELP | | | | | | | | |

A finance charge of 1½ % per month, which is 18% annum, will be charged on the unpaid balance of past due accounts. Customer agrees to pay a reasonable attorney's fee and other costs of collection after default and referral to an attorney.

Contractor

RIG COST 4.5 HRS @

TRAVEL TIME 4 HRS @

Company Rep.

| | |
|------|----|
| FUEL | 7% |
|------|----|

| FUEL | | 7% | WELL DETAIL | | RODS/TUBING/PUMP | □ PULL OUT □ RUN IN | |
|----------------------------|----------|----|-------------|-------------|------------------|---------------------|--|
| RIG MANAGER | | | QTY | DESCRIPTION | | TALLY | |
| CREW PICKUP | | | | | | | |
| RIG MANAGER PICKUP | | | | | | | |
| SUBSISTENCE | MEN | | | | | | |
| PHONES | | | | | | | |
| PIPE DOPE | GALLON | | | | | | |
| SWAB CUPS | SIZE QTY | | | | | | |
| OILSAVER RUBBERS | QTY | | | | | | |
| TBG WIPER | SIZE QTY | | | | | | |
| ROD WIPER | QTY | | | | | | |
| SANDPUMP | | | | | | | |
| POWER SWIVEL | | | | | | | |
| PUMP | HRS @ | | | | | | |
| TANK | | | | | | | |
| BOP | | | | | | | |
| WATER TRUCK | HRS @ | | | | | | |
| WATER TRUCK FUEL | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| EQUIPMENT RENTAL | | | | | | | |
| ESTIMATED TOTAL DAILY COST | | | | | | | |

THIS IS NOT AN INVOICE

25290

| | | | |
|---------------------|-----------------|-----------------------|---------|
| Fax: (970) 332-5821 | | | |
| COMPANY | Mazda Operating | P.O. # | |
| FIELD | | DATE | 6/13/18 |
| WELL NO. | Switzer 2DA | REPORT NO. | |
| LEGAL | | RIG NO. | 18 |
| COUNTY, STATE | Larimer CO | WEATHER | |
| | | CLASSIFICATION OF JOB | Reentry |
| | | WORK PERFORMED | HRS |

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|-----------------|--------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| 445 OPERATOR | Jason Fogler | 10 1/2 | | 4 | | | | |
| DERICK MAN | Rafael Perez | 10 1/2 | | 4 | | | | |
| FLOOR HAND | Vicki Lerme | 10 1/2 | | 4 | | | | |
| FLOOR HAND | Andrew Myhre | 10 1/2 | | 4 | | | | |
| EXTRA HELP | | | | | | | | |
| EXTRA HELP | Terens Ren | | | 4 | | | | |

Contractor

| | |
|------|----|
| FUEL | 7% |
|------|----|

Company Rep.

| FUEL 7% | | WELL DETAIL | | RODS/TUBING/PUMP | <input type="checkbox"/> PULL OUT <input type="checkbox"/> RUN IN |
|----------------------------|----------|-------------|-------------|------------------|---|
| RIG MANAGER | | QTY | DESCRIPTION | TALLY | |
| CREW PICKUP | | | | | |
| RIG MANAGER PICKUP | | | | | |
| SUBSISTENCE | MEN | | | | |
| PHONES | | | | | |
| PIPE DOPE | GALLON | | | | |
| SWAB CUPS | SIZE QTY | | | | |
| OILSAVER RUBBERS | QTY | | | | |
| TBG WIPER | SIZE QTY | | | | |
| ROD WIPER | QTY | | | | |
| SANDPUMP | | | | | |
| POWER SWIVEL | | | | | |
| PUMP | HRS @ | | | | |
| TANK | | | | | |
| BOP | | | | | |
| WATER TRUCK | HRS @ | | | | |
| WATER TRUCK FUEL | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| EQUIPMENT RENTAL | | | | | |
| ESTIMATED TOTAL DAILY COST | | | | | |

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25291

| | | |
|--|-------------|--------------------------------------|
| PHONE NO. _____ FAX: (970) 332-5821 | | DATE <u>6/14/18</u> |
| COMPANY <u>Meg Pie Operator</u> | P.O.# _____ | REPORT NO. _____ |
| FIELD _____ | | RIG NO. <u>18</u> |
| WELL NO. <u>Swanson #2 DA</u> | | WEATHER _____ |
| LEGALS _____ | | CLASSIFICATION OF JOB <u>Reedley</u> |
| COUNTY STATE <u>Larimer CO</u> | | HRS _____ |

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|---------------------|--------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| OPERATOR | | | | | | | | |
| OPERATOR | JASON FOSTER | 9 | | 4 | | | 1 | |
| DERICK MAN | LUIS GORDO | 9 | | 4 | | | | |
| FLOOR HAND | REFUEL PEREZ | 9 | | 4 | | | | |
| FLOOR HAND | VICTOR LEMME | 9 | | 4 | | | | |
| EXTRA HELP | ANDREW MYHRE | 9 | | 4 | | | | |
| EXTRA HELP | JEROME RENEY | 9 | | 4 | | | | |

Contractor _____

Company Rep.

[illegible]

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25294

| | | | |
|--|---------------|-----------------------|---------|
| PHONE: (970) 332-5821 Fax: (970) 332-5821 | | DATE | 6-14-18 |
| COMPANY | maggie | P.O. # | |
| FIELD | | REPORT NO. | |
| WELL NO. | SWANSON #2 DA | RIG NO. | |
| LEGALS | | WEATHER | |
| COUNTY, STATE | | CLASSIFICATION OF JOB | |
| DETAILS OF WORK PERFORMED | | | HRS |

[illegible]

Company Rep.

| WELL DETAIL | | RODS/TUBING/PUMP | <input type="checkbox"/> PULL OUT <input type="checkbox"/> RUN IN |
|-------------|----------------------------------|------------------|---|
| QTY | DESCRIPTION | TALLY | |
| 1 | 6.25 OD Bit | | |
| 1 | 3 1/2 Reg box + 2 3/8 If box | | |
| 1 | 2 7/8 Reg box + 2 3/8 F pin | | |
| 1 | 2 3/8 Reg box + 2 7/8 Reg pin | | |
| 4 | 3 1/8 OD Drill collars | | |
| 1 | 2 7/8 EWR box + 2 3/8 Reg pin | | |
| 1 | SASTY Clamp | | |
| 4 | 2 3/8 Reg lift sub's | | |
| 1 | 10 3/4 Flange | | |
| 1 | 1 1/2 K x 3 K + 7 1/16 5 K Spool | | |
| 1 | Inspection of ends 24 @ | | |
| 1 | 2 7/8 TIW | | |
| 1 | Washington head | | |
| 1 | Washington Rubber | | |
| 1 | 8 5/8 collar sell | | |

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36629 US Highway 385
Wray, CO 80758
Phone: (970) 332-3151
Fax: (970) 332-5821

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|---------------------|---------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| OPERATOR | | | | | | | | |
| OPERATOR | Taren Foster | 11 | | 4 | | | 1 | |
| DERICK MAN | Luis Corda | 11 | | 4 | | | | |
| FLOOR HAND | Rafael Perez | 11 | | 4 | | | | |
| FLOOR HAND | Andrew Myhre | 11 | | 4 | | | | |
| EXTRA HELP | | | | | | | | |
| EXTRA HELP | Jerome Rivera | 11 | | 4 | | | | |

Company Rep.

[illegible]

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36629 US Highway 385
Wray, CO 80758
Phone: (970) 332-3151
Fax: (970) 332-5821

[illegible]

Contractor _____ A finance charge of 1½ % per month, which is 18% annum, will be charged on the unpaid balance of past due accounts. Customer agrees to pay a reasonable attorney's fee and other costs of collection after default and referral to an attorney.

Company Rep.

| WELL DETAIL | RODS/TUBING/PUMP | <input type="checkbox"/> PULL OUT | <input type="checkbox"/> RUN IN |
|-------------|------------------|-----------------------------------|---------------------------------|
|-------------|------------------|-----------------------------------|---------------------------------|

[illegible]

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EXCELL SERVICES LLC
DAILY FIELD TICKET

36629 US Highway 385
Wray, CO 80758
Phone: (970) 332-3151
Fax: (970) 332-5821

25293

| | | | | |
|-------------------------------|---------------------------|--|--|---------------------|
| Fax: (970) 332-5821 | | P.O. # | | DATE 6-16-18 |
| COMPANY magpie | | REPORT NO. | | |
| FIELD | | RIG NO. 18 | | |
| WELL NO. Swanson #2014 | | WEATHER | | |
| EQUIPMENTS | | CLASSIFICATION OF JOB | | |
| COUNTY, STATE Lacimer | DETAILS OF WORK PERFORMED | | | HRS |
| FROM | TO | | | |
| 5 | 7:30 | DCTL | | |
| 7:30 | | <p>Tripped in To JT 99 pumped PST was 1400 on pump PST Dropped to 500 after 15 min Rolled hole clean Run in Ten Jts pumped had 700 psi on pump hit bridge wit 12 3 in hole pump PST was 1300 Dropped to 750 got out hole at heavy mud about 16 to 17 # Rolled hole got fresh water 6 pm Tripped out to casing shoe shut down for night</p> | | |
| 6 | 8:30 | DCT4 | | |
| Thank you | | | | |

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|------------|--------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| OPERATOR | Jason Foster | 10.5 | | 4 | | 1 | | |
| DERICK MAN | Lewis Gardo | 1 | | } | | | | |
| FLOOR HAND | Rafael Perez | | | | | | | |
| FLOOR HAND | Andrew Myhre | | | | | | | |
| EXTRA HELP | | | | | | | | |
| EXTRA HELP | Jeremy Roney | | | | | | | |

A finance charge of 1 1/2 % per month, which is 18% annum, will be charged on the unpaid balance of past due accounts. Customer agrees to pay a reasonable attorney's fee and other costs of collection after default and referral to an attorney.

Company Rep.

Contractor

RIG COST

265

HRS @

TRAVEL TIME

4

HRS @

FUEL

7%

RIG MANAGER

CREW PICKUP

RIG MANAGER PICKUP

SUBSISTENCE

MEN

PHONES

PIPE DOPE

100

GALLON

SWAB CUPS

SIZE

QTY

OILSAVER RUBBERS

QTY

TBG WIPER

SIZE

QTY

ROD WIPER

QTY

SANDPUMP

POWER SWIVEL

PUMP

6

HRS @

TANK

1

BOP

WATER TRUCK

HRS @

WATER TRUCK FUEL

EQUIPMENT RENTAL

ESTIMATED TOTAL DAILY COST

past due accounts. Customer agrees to pay a reasonable amount after default and referral to an attorney.

Company Rep.

cel M. m

WELL DETAIL

RODS/TUBING/PUMP

☐ PULL OUT

☐ RUN IN

QTY

DESCRIPTION

TALLY

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25296

36629 US Highway 385
Wray, CO 80758
Phone: (970) 332-3151
Fax: (970) 332-5821

[illegible]

Company Rep.

| Contractor | | WELL DETAIL | | RODS/TUBING/PUMP | <input type="checkbox"/> PULL OUT <input type="checkbox"/> RUN IN |
|----------------------------|----------|-------------|---------------------------------|------------------|---|
| RIG COST | HRS @ | QTY | DESCRIPTION | | TALLY |
| TRAVEL TIME | HRS @ | 1 | 3 1/2 Reg box + 2 7/8 If box | | |
| FUEL | 7% | 1 | 2 7/8 Reg box + 2 3/8 If pin | | |
| RIG MANAGER | | 1 | 2 3/8 Reg box + 2 7/8 Res pin | | |
| CREW PICKUP | | 4 | 3 1/8 OD Drill collars | | |
| RIG MANAGER PICKUP | | 1 | 2 7/8 Eyf box + 2 3/8 Res pin | | |
| SUBSISTENCE | MEN | 1 | 10 3/4 flange | | |
| PHONES | | 1 | 1 1/2 K + 3 K + 7 1/16 Jk spool | | |
| PIPE DOPE | GALLON | 1 | Washington h reel | | |
| SWAB CUPS | SIZE QTY | 2 | 2 7/8 T.I.W | | |
| OILSAVER RUBBERS | QTY | 1 | R-53 | | |
| TBG WIPER | SIZE QTY | 1 | R 46 | | |
| ROD WIPER | QTY | 1 | R 46 / 45 Comb Ring | | |
| SANDPUMP | | | | | |
| POWER SWIVEL | | | | | |
| PUMP | HRS @ | | | | |
| TANK | | | | | |
| BOP | | | | | |
| WATER TRUCK | HRS @ | | | | |
| WATER TRUCK FUEL | | | | | |
| EQUIPMENT RENTAL | | | | | |
| ESTIMATED TOTAL DAILY COST | | | | | |

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DAILY FIELD TICKET

25297

8:30pm

EXTRA HELP

Company Rep.

EQUIPMENT RENTAL

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25298

| | |
|---------------------------------|-----------------------|
| Fax: (970) 332-5821 | |
| COMPANY <i>Maggie</i> | DATE <i>6-19-18</i> |
| FIELD | REPORT NO. |
| WELL NO. <i>Sullivan #2 DA</i> | RIG NO. <i>18</i> |
| LEGAL | WEATHER |
| COUNTY, STATE <i>Losimer Co</i> | CLASSIFICATION OF JOB |

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|------------|--------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| OPERATOR | Jasan Foster | 10.5 | | 4 | | | 1 | |
| DERICK MAN | Luis Gordo | 10.5 | | 4 | | | | |
| FLOOR HAND | | | | | | | | |
| FLOOR HAND | Andrew Myhr | 10.5 | | 4 | | | | |
| EXTRA HELP | Victor | 10.5 | | 4 | | | | |
| EXTRA HELP | Jemery Roney | 10.5 | | 4 | | | | |

| | | |
|----------------------------|----------|-------|
| Contractor | | |
| RIG COST | 265 | HRS @ |
| TRAVEL TIME | 180 | HRS @ |
| FUEL | 7% | |
| RIG MANAGER | | |
| CREW PICKUP | | |
| RIG MANAGER PICKUP | | |
| SUBSISTENCE | MEN | |
| PHONES | | |
| PIPE DOPE | GALLON | |
| SWAB CUPS | SIZE QTY | |
| OILSAVER RUBBERS | QTY | |
| TBG WIPER | SIZE QTY | |
| ROD WIPER | QTY | |
| SANDPUMP | | |
| POWER SWIVEL | | |
| PUMP | HRS @ | |
| TANK | | |
| BOP | | |
| WATER TRUCK | HRS @ | |
| WATER TRUCK FUEL | | |
| EQUIPMENT RENTAL | | |
| ESTIMATED TOTAL DAILY COST | | |

Company Rep.

cel M. om

| FUEL 7% | | WELL DETAIL | | RODS/TUBING/PUMP | <input type="checkbox"/> PULL OUT <input type="checkbox"/> RUN IN |
|----------------------------|----------|-------------|-------------|------------------|---|
| RIG MANAGER | | QTY | DESCRIPTION | | TALLY |
| CREW PICKUP | | | | | |
| RIG MANAGER PICKUP | | | | | |
| SUBSISTENCE MEN | | | | | |
| PHONES | | | | | |
| PIPE DOPE | GALLON | | | | |
| SWAB CUPS | SIZE QTY | | | | |
| OILSAVER RUBBERS QTY | | | | | |
| TBG WIPER | SIZE QTY | | | | |
| ROD WIPER QTY | | | | | |
| SANDPUMP | | | | | |
| POWER SWIVEL | | | | | |
| PUMP | HRS @ | | | | |
| TANK | | | | | |
| BOP | | | | | |
| WATER TRUCK | HRS @ | | | | |
| WATER TRUCK FUEL | | | | | |
| | | | | | |
| | | | | | |
| EQUIPMENT RENTAL | | | | | |
| ESTIMATED TOTAL DAILY COST | | | | | |

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DAILY FIELD TICKET

36629 US Highway 385
Wray, CO 80758
Phone: (970) 332-3151
Fax: (970) 332-5821

| POSITION | NAME | RIG HOURS | RATE | TRAVEL HOURS | RATE | EXT. RIG HOURS | EXT. TRAVEL HOURS | TOTAL |
|---------------------------|---------------|--------------|------|-----------------|------|-------------------|----------------------|-------|
| 10 OPERATOR | Luis Gardo | 3.5 | | 4 | | | | |
| DERICK MAN | | | | | | | | |
| FLOOR HAND | Andreias Myhr | 3.5 | | 4 | | | | |
| FLOOR HAND | Victor | 3.5 | | 4 | | | | |
| EXTRA HELP | Jeremy Rancy | 3.5 | | 4 | | | | |
| EXTRA HELP | | | | | | | | |

Company Rep.

[illegible]

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25300

| | | | |
|---------------------|---------------|---------------------------|-----------------------|
| Fax: (970) 332-5821 | | DATE 6-21-18 | |
| COMPANY | Maggie | P.O. # | REPORT NO. |
| FIELD | | | RIG NO. 18 |
| WELL NO. | Swanson #2 DA | | WEATHER |
| LEGALS | | | CLASSIFICATION OF JOB |
| COUNTY, STATE | Garfield Co. | DETAILS OF WORK PERFORMED | |
| | | HRS | |

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EXCELL SERVICES LLC

| EMPLOYEES NAMES EQUIPMENT USED | RATE | Josh Weaver | 418 | T-143 | E0321 (410 J.D.) | E0316 (F.M.) | E0344 (Gen) | # of employees | E0352 (Telehandler) | TOTAL |
|--|--|-------------|-----|-------|------------------|--------------|-------------|----------------|---------------------|-------|
| GANG PUSHER | 9.0 | | | | | | | | | |
| ROUSTABOUT | | | | | | | | | | |
| WELDER - Truck w/ Welder | | | | | | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| 2-TON PICK UP | | | | | | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| 1-TON PICK UP | | | 9.0 | | | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| PICK UP W/TOOLS | | | | | | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| DUMP TRUCK | | | | | | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| OPERATOR | | | | | | | | | | |
| 410 JOHN DEERE | | | | | 4.5 | | | | | |
| FUEL SURCHARGE | | | | | | | | | | |
| TRAILERS | | | | 9.0 | | | | | | |
| POLY TRAILER | | | | | | | | | | |
| FUSION MACHINE - per day | | | | | | | | | | |
| ELECTRO FUSION per/day | | | | | | | | | | |
| GENERATOR - per day | | | | | | | | | | |
| TELEHANDLER | | | | | | | | | | |
| TRACSTAR 412 per/day | | | | | | | | | | |
| SADDLE MACHINE per/well | | | | | | | | | | |
| PER DIEM | | | | | | | | | | |
| TOTAL FOR DAY: | | | | | | | | | | |
| TOTAL LABOR: | | | | | | | | | | |
| TOTAL VEHICLES, EQUIPMENT & FUEL SURCHARGES: | | | | | | | | | | |
| TOTAL SUPPLIES: | | | | | | | | | | |
| TOTAL: | | | | | | | | | | |
| DATE: | 6/20/2018 | | | | | | | | | |
| OPERATOR'S NAME: | Magpie | | | | | | | | | |
| WELL NAME: | Swanson 2 | | | | | | | | | |
| COUNTY: | Adams | | | | | | | | | |
| WORK PERFORMED: | Hauled backhoe to pipe yard, loaded tubing onto trailer, returned to yard. | | | | | | | | | |
| SUPERVISOR'S APPROVAL: | | | | | | | | | | |
| WORK REQUESTED BY: | | | | | | | | | | |