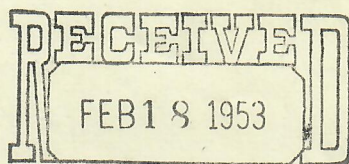


⊙			
	23		

Locate
Well
Correctly



OIL & GAS
CONSERVATION COMMISSION

File in _____icate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



00252001

333-1

Field Dale County Logan Company Shell Oil Company
Lease J. Knifton 'A' Address Denham Building, Denver, Colo.
Well No. 2-A Sec. 23 Twp. 8N Rge. 53W Meridian _____ State or Pat. _____
Location 950 Ft. (S) of north Line and 987 Ft. (W) of West line of NW/4 Elevation 4074
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

W. A. Grabner

Date 2-16-53

Title for: Division Production Manager

The summary on this page is for the condition of the well as above date.

Commenced drilling 9-26, 19 52 Finished drilling 10-2, 19 52

OIL AND GAS SANDS OR ZONES

No. 1, from 4651 to 4695 No. 4, from _____ to _____
No. 2, from 4765 to 4782 No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8	28.5	-	607	300		
5 1/2	15.5	German	4776	150		
2"	4.7	Japanese	4712			

COMPLETION DATA

Total Depth 4782 ft. Cable Tools from - to - Rotary Tools from 0 to 4782
Casing Perforations (prod. depth) from 4651 to 4664 ft. No. of holes _____
Acidized with - gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record

Prod. began 10-18, 19 52 Making Abandoned _____ lbs./sq. in. of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log No Date _____ 19 _____ Straight Hole Survey _____ Type Cable Well
Date _____ 19 _____ Other Types of Hole Survey Yes Type Servicing
Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)
Core Analysis No Depth - to _____

