

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401720566

Date Received:

07/31/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

4 of 4 CAs from the FIR responded to on this Form

4 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 900

Name of Operator: ALAMOSA DRILLING INC

Address: 8150 N. CENTRAL EXPY - STE 750

City: DALLAS State: TX Zip: 75205-1832

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Fischer, Alex

alex.fischer@state.co.us

Moore, Todd

(214) 244-3819

kiowagas@sbcglobal.net

Leonard, Mike

mike.leonard@state.co.us

COGCC INSPECTION SUMMARY:

FIR Document Number: 688800222

Inspection Date: 07/10/2018

FIR Submit Date: 07/13/2018

FIR Status: _____

Inspected Operator Information:

Company Name: ALAMOSA DRILLING INC

Company Number: 900

Address: 8150 N. CENTRAL EXPY - STE 750

City: DALLAS State: TX Zip: 75205-1832

LOCATION - Location ID: 320851

Location Name: NIELSEN-N32N1E Number: 18NWNE County: ARCHULETA

Qtrqtr: NWNE Sec: 18 Twp: 32N Range: 1E Meridian: N

Latitude: 37.016317 Longitude: -106.882283

FACILITY - API Number: 05-007- -00 Facility ID: 205238

Facility Name: NIELSEN Number: 3

Qtrqtr: NWNE Sec: 18 Twp: 32N Range: 1E Meridian: N

Latitude: 37.016317 Longitude: -106.882283

CORRECTIVE ACTIONS:

1 CA# 117453

Corrective Action: Location is within a floodplain, containment berms around the tanks must be made of steel or another engineer equivalent per Rule 603.h.(2)C. Per phone conversation on 6/29, the operator shall provide documentation of COGCC exemption, ACE exclusion from mapped floodplain, and/ or design plans and time line for installation of steel ring secondary containment.

Date: 07/31/2018

Response: CA COMPLETED

Date of Completion: 07/31/2020

Operator Comment: No documentation regarding a COGCC exemption was found but are working with the Archuleta County Planning Department and Army Corps of Engineers to secure FEMA maps illustrating the location of Alamosa's facilities relative to flood plane boundaries. Awaiting construction bid from Big Red Tool of Farmington, NM for the installation of steel containment where needed and will venture to do such over the next 24 months, as revenues allow.

COGCC Decision: _____

COGCC Representative: _____

2 CA# 117454

Corrective Action: Anchor equipment ensuring anchors are engineered so the equipment will resist flotation, collapse, lateral movement, or subsidence per Rule 603.h.(2)B. Per phone conversation on 6/29, the operator shall provide documentation of COGCC exemption, ACE exclusion from mapped floodplain, and/or design plans for anchoring equipment via a Form 4 Sundry.

Date: 07/31/2018

Response: CA COMPLETED

Date of Completion: 07/31/2020

Operator Comment: See comments above.

COGCC Decision: _____

COGCC Representative: _____

3 CA# 117455

Corrective Action: Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff. Corrective action date taken from previous inspection.

Date: 05/18/2018

Response: CA COMPLETED

Date of Completion: 08/31/2018

Operator Comment: Revis Earthworks has been scheduled to remove stained soil within the next 30 days.

COGCC Decision: _____

COGCC Representative: _____

4 CA# 117456

Corrective Action: Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff. Corrective action date taken from previous inspection.

Date: 05/18/2018

Response: CA COMPLETED

Date of Completion: 08/31/2018

Operator Comment: See comment in Item 3 above.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Field services are difficult to schedule due to the remote nature of Alamosa's facilities.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Todd Moore

Signed: _____

Title: President

Date: 7/31/2018 2:59:38 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files