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|--|--|---|--|--------------------------------------|----|----|----|
| <b>FORM</b><br><b>2</b><br>Rev<br>12/05  | <b>State of Colorado</b><br><b>Oil and Gas Conservation Commission</b><br>1120 Lincoln Street, Suite 801, Denver, Colorado 80205 Phone: (303) 894-2100 Fax: (303) 894-2109 |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">DE</td> <td style="width: 25%;">ET</td> <td style="width: 25%;">OE</td> <td style="width: 25%;">ES</td> </tr> </table> | DE                                   | ET | OE | ES |
| DE   | ET   | OE  | ES   |                                      |    |    |    |
| <b>APPLICATION FOR PERMIT TO:</b>  |  |   | Document Number:<br><br>400105945<br><br>Plugging Bond Surety  |                                      |    |    |    |
| 1. <input checked="" type="checkbox"/> <b>Drill,</b> <input type="checkbox"/> Deepen, <input type="checkbox"/> Re-enter, <input type="checkbox"/> Recomplete and Operate   |  |   |  |                                      |    |    |    |
| 2. TYPE OF WELL<br>OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> COALBED <input type="checkbox"/> OTHER _____<br>SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> COMMINGLE ZONE <input type="checkbox"/>   |  | Refiling <input type="checkbox"/><br>Sidetrack <input type="checkbox"/>             |  |                                      |    |    |    |
| 3. Name of Operator: <u>WILLIAMS PRODUCTION RMT COMPANY LLC</u> 4. COGCC Operator Number: <u>96850</u>   |  |   |  |                                      |    |    |    |
| 5. Address: <u>1515 ARAPAHOE ST STE 1000</u><br>City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>   |  |   |  |                                      |    |    |    |
| 6. Contact Name: <u>Greg Davis</u> Phone: <u>(303)606-4071</u> Fax: <u>(303)629-8268</u><br>Email: <u>Greg.J.Davis@Williams.com</u>  |  |   |  |                                      |    |    |    |
| 7. Well Name: <u>ExxonMobil</u> Well Number: <u>GM 423-23</u>  |  |   |  |                                      |    |    |    |
| 8. Unit Name (if appl): _____    Unit Number: _____  |  |   |  |                                      |    |    |    |
| 9. Proposed Total Measured Depth: <u>7831</u>  |  |   |  |                                      |    |    |    |
| <b>WELL LOCATION INFORMATION</b>   |  |   |  |                                      |    |    |    |
| 10. QtrQtr: <u>NWSW</u> Sec: <u>23</u> Twp: <u>6S</u> Rng: <u>96W</u> Meridian: <u>6</u><br>Latitude: <u>39.506261</u> Longitude: <u>-108.083078</u>   |  |   |  |                                      |    |    |    |
| Footage at Surface: <u>1808</u> feet    FNL/FSL <u>FSL</u> 859 feet    FEL/FWL <u>FWL</u>  |  |   |  |                                      |    |    |    |
| 11. Field Name: <u>Grand Valley</u> Field Number: <u>31290</u>   |  |   |  |                                      |    |    |    |
| 12. Ground Elevation: <u>5974</u> 13. County: <u>GARFIELD</u>  |  |   |  |                                      |    |    |    |
| 14. GPS Data:<br>Date of Measurement: <u>04/13/2010</u> PDOP Reading: <u>2.1</u> Instrument Operator's Name: <u>Robert Kay</u>   |  |   |  |                                      |    |    |    |
| 15. If well is <input checked="" type="checkbox"/> Directional <input type="checkbox"/> Horizontal (highly deviated) <b>submit deviated drilling plan.</b><br>Footage at Top of Prod Zone: FNL/FSL <u>1923</u> FSL <u>2218</u> FEL/FWL <u>FWL</u> Bottom Hole: FNL/FSL <u>1923</u> FSL <u>2218</u> FEL/FWL <u>FWL</u><br>Sec: <u>23</u> Twp: <u>6S</u> Rng: <u>96W</u> Sec: <u>23</u> Twp: <u>6S</u> Rng: <u>96W</u> |  |   |  |                                      |    |    |    |
| 16. Is location in a high density area? (Rule 603b)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |   |  |                                      |    |    |    |
| 17. Distance to the nearest building, public road, above ground utility or railroad: <u>8122 ft</u>  |  |   |  |                                      |    |    |    |
| 18. Distance to nearest property line: <u>1148 ft</u> 19. Distance to nearest well permitted/completed in the same formation: <u>292 ft</u>  |  |   |  |                                      |    |    |    |
| <b>20. LEASE, SPACING AND POOLING INFORMATION</b>  |  |   |  |                                      |    |    |    |
| Objective Formation(s)   | Formation Code   | Spacing Order Number(s)   | Unit Acreage Assigned to Well  | Unit Configuration (N/2, SE/4, etc.) |    |    |    |
| Williams Fork  | WMFK   | 479-14  | 320  | S/2                                  |    |    |    |

**IMPORTANT: SOME DATA FIELDS HAVE BEEN MODIFIED.**

21. Mineral Ownership: ☐ Fee ☐ State ☒ Federal ☐ Indian Lease #: COC34553

22. Surface Ownership: ☒ Fee ☐ State ☐ Federal ☐ Indian

23. Is the Surface Owner also the Mineral Owner? ☐ Yes ☒ No Surface Surety ID#:

23a. If 23 is Yes: Is the Surface Owner(s) signature on the lease? ☐ Yes ☒ No

23b. If 23 is No ☒ Surface Owners Agreement Attached or ☐ \$25,000 Blanket Surface Bon ☐ \$2,000 Surface Bond ☐ \$5,000 Surface Bond

24. Using standard QtrQtr, Sec, Twp, Rng format enter entire mineral lease description upon which this proposed wellsite is located (attach separate sheet/map if you prefer):  
See Attached

25. Distance to Nearest Mineral Lease Line: 201 ft 26. Total Acres in Lease: 334

**DRILLING PLANS AND PROCEDURES**

27. Is H2S anticipated? ☐ Yes ☒ No If Yes, attach contingency plan.

28. Will salt sections be encountered during drilling? ☐ Yes ☒ No

29. Will salt (>15,000 ppm TDS CL) or oil based muds be used during drilling? ☐ Yes ☒ No

30. If questions 28 or 29 are yes, is this location in a sensitive area (Rule 901.e)? ☐ Yes ☐ No

31. Mud disposal: ☐ Offsite ☒ Onsite **If 28, 29, or 30 are "Yes" a pit permit may be required.**

Method: ☐ Land Farming ☐ Land Spreading ☐ Disposal Facility Other: Re-use and evaporation

Note: The use of an earthen pit for Recompletion fluids requires a pit permit (Rule 905b). If air/gas drilling, notify local fire officials.

| Casing Type | Size of Hole | Size of Casing | Wt/Ft | Csg/Liner Top | Setting Depth | Sacks Cmt | Cmt Btm | Cmt Top |
|-------------|--------------|----------------|-------|---------------|---------------|-----------|---------|---------|
| CONDUCTOR   | 24           | 18             | 48#   | 0             | 45            | 25        | 45      | 0       |
| SURF        | 13+1/2       | 9+5/8          | 32.3# | 0             | 835           | 274       | 835     | 0       |
| 1ST         | 7+7/8        | 4+1/2          | 11.6# | 0             | 7,831         | 569       | 7,831   |         |

32. BOP Equipment Type: ☒ Annular Preventer ☒ Double Ram ☒ Rotating Head ☐ None

33. Comments Closed Loop. Cement a minimum of 200' above uppermost mvrd sand. See Williams Master APD Version November 1, 2009. CA COC49008

34. Location ID: 323787

35. Is this application in a Comprehensive Drilling Plan ? ☐ Yes ☐ No

36. Is this application part of submitted Oil and Gas Location Assessment ? ☒ Yes ☐ No

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Greg Davis

Title: Supervisor Permits Date: 2/9/2011 Email: Greg.J.Davis@Williams.com

Based on the information provided herein, this Application for Permit-to-Drill complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: David S. Neslin Director of COGCC Date: 3/11/2011

**API NUMBER**

05 045 20476 00

Permit Number: \_\_\_\_\_ Expiration Date: 3/10/2013

**CONDITIONS OF APPROVAL, IF ANY:**

All representations, stipulations and conditions of approval stated in the Form 2A for this location shall constitute representations, stipulations and conditions of approval for this Form 2 Permit-to-Drill and are enforceable to the same extent as all other representations, stipulations and conditions of approval stated in this Permit-to-Drill.

(1) COMPLIANCE WITH THE MOST CURRENT REVISION OF THE NORTHWEST COLORADO NOTIFICATION POLICY IS REQUIRED.

(2) GARFIELD COUNTY RULISON-FIELD NOTICE TO OPERATORS. NOTE: ALL NOTICES SHALL BE GIVEN VIA E-MAIL. SEE ATTACHED NOTICE.

(3) RESERVE PIT MUST BE LINED.

(4) THE MOISTURE CONTENT OF ANY DRILL CUTTINGS IN A CUTTINGS PIT, TRENCH, OR PILE SHALL BE AS LOW AS PRACTICABLE TO PREVENT ACCUMULATION OF LIQUIDS GREATER THAN DE-MINIMIS AMOUNTS. AT THE TIME OF CLOSURE, THE DRILL CUTTINGS MUST ALSO MEET THE APPLICABLE STANDARDS OF TABLE 910-1.

(5) OPERATOR MUST ENSURE 110 PERCENT SECONDARY CONTAINMENT FOR ANY VOLUME OF FLUIDS CONTAINED AT WELL-SITE DURING DRILLING AND COMPLETION OPERATIONS. IF FLUIDS ARE CONVEYED VIA PIPELINE, OPERATOR MUST IMPLEMENT BEST-MANAGEMENT-PRACTICES TO CONTAIN ANY UNINTENTIONAL RELEASE OF FLUIDS.

(6) NO PORTION OF ANY PIT THAT WILL BE USED TO HOLD LIQUIDS SHALL BE CONSTRUCTED ON FILL MATERIAL, UNLESS THE PIT AND FILL SLOPE ARE DESIGNED AND CERTIFIED BY A PROFESSIONAL ENGINEER, SUBJECT TO REVIEW AND APPROVAL BY THE DIRECTOR PRIOR TO CONSTRUCTION OF THE PIT. THE CONSTRUCTION AND LINING OF THE PIT SHALL BE SUPERVISED BY A PROFESSIONAL ENGINEER OR THEIR AGENT. THE ENTIRE BASE OF THE PIT MUST BE IN CUT.

(7) THE PROPOSED SURFACE CASING IS MORE THAN 50' BELOW THE DEPTH OF THE DEEPEST WATER WELL WITHIN 1-MILE OF THE SURFACE LOCATION WHEN CORRECTED FOR ELEVATION DIFFERENCES. THE DEEPEST WATER WELL WITHIN 1-MILE IS 160 FEET DEEP.

### **Attachment Check List**

| Att Doc Num | Name                    |
|-------------|-------------------------|
| 400105945   | FORM 2 SUBMITTED        |
| 400105951   | LEGAL/LEASE DESCRIPTION |
| 400107443   | TOPO MAP                |
| 400122530   | FED. DRILLING PERMIT    |
| 400131004   | SURFACE AGRMT/SURETY    |
| 400131797   | WELL LOCATION PLAT      |
| 400132039   | DEVIATED DRILLING PLAN  |

Total Attach: 7 Files

### **General Comments**

| <b><u>User Group</u></b> | <b><u>Comment</u></b> | <b><u>Comment Date</u></b> |
|--------------------------|-----------------------|----------------------------|
|                          |                       |                            |

Total: 0 comment(s)

### **BMP**

| <b><u>Type</u></b> | <b><u>Comment</u></b> |
|--------------------|-----------------------|
|                    |                       |

Total: 0 comment(s)